(5,92060 Dal

(3d UV)

AGREEMENT FOR ADDITIONAL ADVANCES

1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.		89036980
·	rsigned executed and delivered t EDERAL BANK FOR SAVINGS	to the
		Association, or for its benefit, recorded in the
Recorder's Office of	: County, Illino	ois, as Document No
dated the10th da	ofNovember	, 19 <u>88</u> , for an original sum of
		Dollars (\$.170,000.00)
which provides for additiona	advances to be secured by soid	I Instrument as a first lien; therefore, it is
agreed that are additional ad	vance shall be made upon the so	aid note in the sum of ELEVEN THOUSAND
AND NO/100	Dollars (\$. 11,000.00) to be charged to said loan account known
as Loan No. 1-45156-04	upon the books of said associat	tion. It is agreed that the total unpaid balance
of said indebtedness at this a	ate is ONE HUNDRED SEVENTY	THOUSAND AND NO/100
Dollars (\$ 170,000.00) a	nd that the total unpaid balance	e, including this additional advance, will be
ONE HUNDRED EIGHTY ONE	Thousand and No/100	Dollars (\$.181,000.00.)
		·
and that monthly payments ext thereafter succeeding tagether with all the	shall be continued as provided in g and if final payment of t earned and unpaid interest	n soid note, payable for sixteen months the unpaid balance of the principal thereupon and all costs, advances, addances the thereupon on or before the first
enses and penalties, ii	any, which may have accru	ued thereupon on or before the first
per month. Future interest u	on said entire in lebtedness sha	ll be as follows:
nine and o	ne half per centim per ann	num (9.50%) as per terms on note
***************************************	<u></u>	
The undersigned repr and clear of any lien except indebtedness.	esents to said association that the or said indebtedness and is the	ne property securing said indebtedness is free property of the undersigned subject to said
IN WITNESS WHERE	OF, this agreement is executed,	seal d and delivered this6th
doy of January	, 1989	
	X anthony	V. Mi Siggle (SEAL)
	manony	(SEAL)
	X Brillians	(SEAL)
STATE OF ILLINOIS)		1/0
County of COOK ss.	Dame in the	
		OULOGEORGE , a Notary Public
		he State aforesaid. DO HEREBY CERTIFY. D BARBARA DI LEGGE, Husband and wif
	That AVIIION DI DEGOL III	D DANDARY DI MADOLI, MASDANG MIN WIL
	personally known to me to be the	ne same persons, whose name s are
		strument, appeared before me this day in
		.E.he.Y. signed, sealed and delivered the said free and voluntary act, for the uses and purposes
	GIVEN under my hand and	Notarial Beal, this 1346
	day of JAN	7 D. 1989
		A Man Denning
		Notary Public.

UNOFFICIAL COPY

PARCEL 1: LOT 4 INCLUSIVE IN COUNTRYSIDE COURT SUBDIVISION BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED DATED JANUARY 21, 1988 AND RECORDED JANUARY 21, 1986 AS DOCUMENT #88-030595 AND AS DEPICTED ON THE PLAT OF COUNTRYSIDE COURT SUBDIVISION RECORDED AS DOCUMENT #87-542708 AS COUNTRYSIDE COURT 510N RESS A..

DEFT-01
THAN 5025 01/24/87 19:15:00
R0470 # D *-87 -03.5780
COGK CDUNTY RECORDER FOR INGRESS AND EGRESS.

01-45166.04 STATE OF THE PARTY OF THE STATE CONTRACTOR BURNARY COSS

Box 403.

\$ 12.00