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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

1989 JAN 24

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89036135

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

71-92-624

KNOW ALL MEN BY THESE PRESENTS, That the PROSPECT FEDERAL SAVINGS BANK

United States of America, a corporation of the State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the satisfaction of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, a National Banking Association as trustee under Trust Agreement dated 5/1/77 and known as Trust #52536 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of July, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 88344487, to the premises therein described, and Assignment of Rents dated July 30, 1988 and recorded as document #88344487 situated in the County of Cook, State of Illinois, as follows, to wit:

Unit G as delineated on the Survey of Lot 20 of Mcaine Valley Villas, a resubdivision of part of the west one-third (by area) of the part of the W. 1/2 of the N.W. 1/4 of Section 24, Township 37 North, Range 12 East of the 3rd Principal Meridian lying north of the Right of Way of the Sanitary District of Chicago, according to the plat thereof recorded November 6, 1974 as Document 22899629, all in Cook County, Il. which survey is attached as Exhibit "A" to the Declaration made by the LaSalle National Bank, as Trustee under Trust 52536 recorded in the Office of the Recorder, Cook County Illinois on NOVEMBER 23, 1988 as Document 88544278, together with an undivided 8.33% interest in the said Lot 20 as aforesaid excepting from Lot 20 all of the land property and space known as Units "A" to "H" both inclusive, as said units are delineated in the said survey. P.I.N. #23-24-100-118-0000  
11751 G. Minaire Dr

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PROSPECT FEDERAL SAVINGS BANK has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 7TH day of JANUARY, 19 89.

PROSPECT FEDERAL SAVINGS BANK  
By [Signature] President  
Attest: [Signature] Secretary

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RELEASE DEED

By Corporation

PROSPECT FEDERAL SAVINGS BANK

555 E. BUTTERFIELD RD., LOMBARD, IL 60148  
TO

LA SALLE NATIONAL BANK #52536

ADDRESS OF PROPERTY:

1347-51-55 Marine Drive  
Palms Hills, IL 60463

MAIL TO:

MORRINE VALLEY UTILITY LTD  
10200 S. SMOA AVE  
OAK LAWN, ILL 60453



Property of Cook County Clerks Office

MY COMMISSION EXPIRES: 7/15/89

I, Patricia L. Marino, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl L. Rosenbaum, President of the PROSPECT FEDERAL SAVINGS BANK, a corporation, and Clara J. Haestre, Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 7TH day of JANUARY 1989.

NOTARY PUBLIC

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GEORGE E. COLE  
LEGAL FORMS

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BOX 333