

**UNOFFICIAL COPY**  
*Full Satisfaction*  
*And Release of Mortgage*

Loan No. 11-16509-7

LIBERTY SAVINGS

a corporation existing under the laws of the State of Illinois **89036148**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL J. MARDIROSIAN and JANET F. MARDIROSIAN, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of June, A.D. 1975, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 23127709, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to wit:

Lot 18 in Block 40 in Irving Park, a Subdivision of the South East quarter of Section 15, and of the North half of the North East quarter of Section 22, all in Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.\*\*\* COMMONLY KNOWN AS: 3816 N. TRIPP AVE., CHICAGO, ILLINOIS 60641 PERMANENT INDEX NUMBER-13-22-209-023-0000

situate in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant-Secretary, this 19th day of January, A.D. 19 89.

ATTEST:

LIBERTY SAVINGS

Bernice Wawrzyniec  
Assistant-Secretary

By John F. Gaylon  
Vice-President

STATE OF ILLINOIS

COUNTY OF COOK

} ss. I. A. A. Karg, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Gaylon

personally known to me to be the Vice-President of

LIBERTY SAVINGS

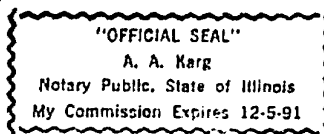
a corporation, and Bernice Wawrzyniec personally known to me to be the Assistant-Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of January, A.D. 19 89.

J. A. Karg  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

A. A. Karg  
LIBERTY SAVINGS  
7111 W. Foster Ave.  
Chicago, IL 60656



BOX 333

Mail to: Michael Mardirosian  
3816 N. Tripp (Chgo IL 60641)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71-92-928 J

6/9/81 RW

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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