

UNOFFICIAL COPY

Order No. 0015918

Escrow No. LIBERTY TITLE

FWMC Loan No. 003135511

Mail recorded assignment to

PREPARED BY: PAMELA J. MITCHELL-  
 LOAN DELIVERY CROWLEY  
 FIRST WESTERN MORTGAGE CORP OF ILL.  
 585 FIRST BANK DRIVE  
 Palatine, Illinois 60067

Recorder's use only

89037411

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to **FOSTER MORTGAGE CORPORATION** (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated **TWENTY SEVENTH** day of **JULY** 19 **88** from **JOHN J. NICHOLSON II AND BARBARA B. NICHOLSON, HIS** Borrower(s) in the principal sum of **EIGHTY-SIX THOUSAND AND 00/100 \*\*\*\*\* (\$ 86,000.00 )** and recorded/filed on the **29th** day of **July** 19 **88** as Document Number **88339617** in Book No. \_\_\_\_\_ Page \_\_\_\_\_ in the Official Records of the Office of the Recorder of Titles in **COOK** County, State of **IL** on real estate legally described as:

LOT 23 IN PHEASANT WALK, A RESUBDIVISION RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 9, 1977, AS DOCUMENT NUMBER 23815504, BEING A RESUBDIVISION OF LOT 18252 IN SECTION 2, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

JAN 24 1989 7 7 89 89037411 - A - 115 12.00

Tax ID No. 07-27-304-046 Commonly known as (street address, city, state, zip) 800 LONG MEADOW DRIVE SCHAUMBURG IL 60193

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, Deed of Trust

Dated **NOVEMBER 11, 1988**

Authorized signatory **JON R. BOTTORFF** Title **SR. VICE PRESIDENT**

Authorized signatory **PAMELA J. MITCHELL-CROWLEY** Title **ASSISTANT SECRETARY**

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS (Corporate Seal)

State of Illinois )  
 County of Cook )

On **11/11/88** before me the undersigned, a Notary Public in and for said county and state personally appeared **JON R. BOTTORFF** and **PAMELA J. MITCHELL-CROWLEY** personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as **SR. VICE PRESIDENT** and **ASSISTANT SECRETARY** on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature *Victoria G. Schmitt*

My commission expires \_\_\_\_\_

(Notary Seal)

89037411

**12.00**

"OFFICIAL SEAL"  
 VICTORIA G. SCHMITT  
 Notary Public, State of Illinois  
 My Commission Expires 11/21/89