

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

EDGEWOOD BANK

8903757-1

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARTHUR J. MURPHY AND

(NAME AND ADDRESS) PATRICIA J. MURPHY, HIS WIFE 2010 NORTH KENMORE UNIT B, CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 26TH day of

MARCH 19 87 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 87325589

to the premises therein described, situated in the County of COOK State of ILLINOIS as

follows, to wit: UNIT NO. 2010-B KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBER: 14-32-223-035-1002

PROPERTY ADDRESS: 2010 NORTH KENMORE UNIT B CHICAGO, ILLINOIS 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said EDGEWOOD BANK

has caused these presents to be signed by its VICE President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 10TH day of JANUARY, 19 89.

EDGEWOOD BANK

By TAYLOR H. JAEGER VICE President

Attest: JEAN MARSHALL, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SANDRA A. BILLIG 1023 W. 55TH STREET, COUNTRYSIDE, ILLINOIS 60525 (Name) (Address)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

12 00 MAIL

MAIL TO:

100-08-

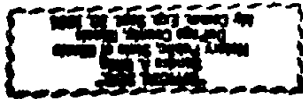
GEORGE E. COLE  
LEGAL FORMS



MAIL TO:  
ARTHUR J. MURPHY  
2010 N. BENMORE, apt B  
CHICAGO ILLINOIS  
60614

DEPT-01  
143333 TRAN 1862 01/24/89 14:19:00  
\*8786 ÷ C \* -89-037574  
COOK COUNTY RECORDER

14518068



GIVEN under my hand and seal this 10TH day of JANUARY 19 89

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as VICE President and Secretary of said  
and severally acknowledged that as such VICE President and Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Secretary of said corporation, and personally known to me to be the  
a corporation, and JEAN MARSHALL, personally  
personally known to me to be the VICE President of the EDGEWOOD BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TAYLOR H. JAEGER

SANDRA A. BILLIG

STATE OF ILLINOIS }  
COUNTY OF DEPAGE }  
SS.