Know all Men by these Presents, that the

	AVINGS AND LOAN ASSOCIATION OF CHICAGO
consideration of one dollar, a	he laws of the
it may have acquired in, throu of	ate of Illinois, all the right, title, interest, claim or demand whatsoever agh or by a certain mortgage deed bearing date the
SUBDIVISION OF THAT PA AND SOUTH OF A LINE 3 LINE OF THE SOUTHWEST THIRTY-EIGHT (38) NO PRINCIPAL MERIDIAN,	EPT THE SOUTHERLY 9-11/12 FEET THEREOF IN THE RT OF BLOCK ONE (1), LYING WEST OF LAKE AVENUE, 65.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH QUARTER (SW 1/4) IN SECTION TWO (2), TOWNSHIP ORTH, RANGE FOURTEEN (14) EAST OF THE THIRD IN THE SUBDIVISION BY THE EXECUTORS OF E.K. LF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF
PIN 20 02-304-	- C34 - CBUX 334
IN TESTIMONY WHEREOF, the	said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF
	CHICAGO hath hereunto caused its corporate seal to be affixed, and
SEVINGS AND OPERATOR OF THE SEVINGS AND OPERATOR OPERATOR OF THE SEVINGS AND OPERATOR OPER	these presents to be signed by its
1012 PROCE	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
\$2.1917	By: President Attest: CERAL Secretary
STATE OF ILLINOIS COUNTY OF COOK SS. I, VITO A. DIDOMENICO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally know it me to be the	
and COLETTE Y. CEKAL	, personally known to me to be the Secretary of said corpor-
	acknowledged that as such
"OFFICIAL SEAL" Vito A. DiDomenico Notary Public, State of Illinois	the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
My Commission Expires Jan. 8, 1993	GIVEN under my hand and notarial seal, this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

WINTON, Anderson & WINTON, Irene, his wife

Property of Cook County Clerk's Office

UNATE FICIAL recording mail to:

83037644