244851

UNOFFICIAL C 💋 N # 2711095 tkv. # 070

Batisfaction of

Know All Men By These Presents: rhad

CHASE HOME MORTCAGE GAME MATICAL

a corporation existing under the laws of the State of the owner and holder of a certain mortgage deed executed by

RICHARD H. FRYE AND MARTINA BIANCHI FRYE, HUSBAND AND WIFE

LYONS MORTGAGE CO., WHICH WAS DULY ASSIGNED TO

CHASE HOME MORTGAGE CORPORATION bearing date, the 23RD day of OCTOBER A.D. 1984 recorded Book 27318190 page --- in the office of the Clerk of the Circuit Court of COOK , A.D. 1984 , recorded in Official Provide securing State of certain note in the principal sum of NINETY TWO THOUSAND THREE HUNDRED ILLINOIS THIRTY AND NO/100----

Dollars, and committee and obligations set forth in said maring the deed, when the property situate in raid State and Courty described as follows, to wit:

LOTS 46 AND 47 LY THE SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 973-35 West Montana, Chicago, Illinois 60614

P.I.N. #14-29-427-013 and 014

12.00 tren 1971 01/21/07 10/16/09 48839 + C #-89-037778 COOK COUNTY RECORDER

09-037778

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

DECEMBER

In Witness Thereof the Rid corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto dub authorized, the

CHASE HOME MONTGAVIL COMPORATION

CORPORATE

Allu-

30TH day at

Assistant Seems ANNA M. JACKSON Signed, sealed and delivered in the prestince of:

WITNESS WITNESS

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements. ANTHONY J. PETRIZZO AND ANNA M. JACKSON

well known to me to be the Vice President and Assistant Secretary respectively of

CHASE HOME MORTGAGE CORPORATION

and that they severally acknowledged executing the same of the presence of two subscribing witnesses treety and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate just of said corporatio

WITNESS my hand and official seal in the County and State last aforeseid this 30TH day of DECEMBER

Notary Public . Efate & Finalds at Large My Commission Expires Nov. 12, 1991

The Instrument prepared by: S. EMKOW

Address

Chase Home Mortgage Corporation P.O. Box 30155 Tampa, Florida 33630-0166

FH000088 (6/26)

PLEASE MAIL TO: DOLLS FICIAL COPY

P. JEROME JAKUBCO 2224 WEST IRVING PARK ROAD CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

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