GEORGE E. COLE

FORM NO. 836 February, 1985 COPY ELEASE OF MOST GAGE DRT BUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** R THE REGIST THE MORTGAGE OR DEED OF

89037948

		Above Space For Recorder's Use Only	
TRUS	ST WAS FILED.		
	ALL MEN BY THESE PRESENTS, Tha	r Ruth Paulcon	
KNOW	ALL WEST THESE TRESERVES, 7		
	nty of Cock and State of Illinois		
the indebted	dness secured by the Assignment of hereinafter men	tioned, and the cancellation of all the notes	
thereby secu	cured, and of the sum of one dollar, the receipt whereo	f is hereby acknowledged, do es hereby	
	RELEASE, CONVEY, and QUIT CLAIM unto Evans	(MANIE AND ADDRESS	
	eement dated January 30, 1978, Trust No. 3		Illinois
-	I representatives and assigns, al the right, title,		
I	may have acquired in, through or by a containAssign	ment of/, bearing date the 20th day of	
Februar	ry , 19.78, and recorded in the Recorder's Office of _	Cook County, in the State of	
Illinois, in bo	oook of records, on page, as decurren	at No. 24353190 , to the premises	
therein descr	ribed as follows, situated in the County ofCc	, State of	
Illinois, to wi	dt:	C,	
	Lot 10 (except that part lying between the LaSalle Street and a line 14 feet East of the East line of North LaSalle Street conf Chicago by document 10786798) in Ogde Block 35 in Wolcotts Addition to Chicago 39 North, Range 14, East of the Third Prin Cook County, Illinois.	of and parallel with onveyed to the City ens Subdivision of o in Section 9. Township	20
			90:
			37
together with	h all the appurtenances and privileges thereunto belongin	g or appertaining.	89037948
.	Real Estate Index Number(s): 17-09 -004	1-007	
	Real Estate Index Number(s):		
Witness	hand and seal , this A day of	. cimary 1989	
	Fuch Ruth Pauls	H. Paulsen (SEAL)	
	· · · · · · · · · · · · · · · · · · ·	(SEAL)	

This instrument was prepared by HARRY ADFLMEN, 53 W. Saukan Chgo SEP, mail, to 1 Edward a. Wieleams
733 N. LaSalle St., Cl 80 11 L 60610 BOTTON COLOR

UNOFFICIAL COPY

STATE OF	Illinois	_1
COUNTY OF	Cook	SS.
1,		
		ate aforesaid. DO HFREBY CERTIFY that
	en	•
		o me to be the same person_whose name_issub-
		re me this day in person and acknowledged that <u>s</u> he <u>s</u> as
A		elivered the said instrument as <u>her</u> free and voluntary
act, for the uses and pe	urposes therein set forth.	3 day of 5 1556 1951.
Given under m	y hand and official seal this _	$\frac{9}{6} \text{ day of } \frac{13 \cdot 13 \cdot 100}{1000} = 19.27.$
10	MANUL OF	Mr well Same
	Noteny Follows My Commun.	Notary ruphe
		Commission expires $\frac{1}{\sqrt{2}} \frac{1}{\sqrt{6}} \frac{1}{\sqrt{2}}$
	C	
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0	OOK COUNTY, ILLINGS	
li e	989 JAN 23 AN 28	9 0 3 7 9 4 8
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		S
		0,5
		CA CO

RELEASE DEED

ADDRESS OF PROPERTY:

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MAIL TO:

GEORGE E. COLE LEGAL FORMS

89037948