

UNOFFICIAL COPY

89037190

RECORDED DECEMBER 14, 1958

KNOW ALL MEN BY THESE PRESENTS, that:

EDWARD HULBERT; EDGAR HULBERT, JR.;

• THE GRANTOR herein, for the consideration of one dollar (\$1.00), and other good and valuable considerations, receipt of which is hereby acknowledged, do give, grant, bargain, sell, warrant and convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the PARTIES, his successors and assigns, all of the following described premises situated in the County of Cook, State of Illinois, to-wit:

LOT 6 IN BLOCK 2 IN MILES AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRTY-FIFTH PARCEL DESCRIBED IN COOK COUNTY, ILLINOIS.

89037190

commonly known as 4741 WEST RIVERSIDE, CHICAGO, IL. 60630.

TAX NO: 15-04-014-015

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereto belonging unto the said GRANTEE, his successors and assigns forever. The said GRANTOR do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well aware of the above inscribed premises as a good and marketable estate in fee simple and have full right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever; and that they and their heirs, executors, administrators will warrant and defend said premises with the appurtenances thereto belonging unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTEE hereby retains and waives all rights under and by virtue of the nonresident exemption laws of the state of Illinois and any other state law which may rule.

WITNESS the HAND and SEAL of the GRANTOR on this 14 day of

December, 1958

Edward Hulbert (SEAL)

Edgar Hulbert, Jr. (SEAL)

STATE OF ILLINOIS

) 55-

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that,

EDWARD HULBERT; EDGAR HULBERT, JR.;

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the affiant(s) personally know to be to the firm or corporations whose names are subscribed to the foregoing instruments, respectively, on this day in person and acknowledge that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of damages.

Given under my hand and witnessed this 1st day of
1889.

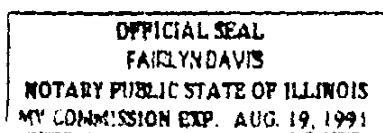
With the Jazz.

Faith Davis
1013 W. 20th Street

My Commission Application

31

8-16-91



SECRETARY OF HOUSING & URBAN DEVELOPMENT
450 7th Street, Jackson Building
Washington, D.C. 20530

THIS DOCUMENT PREPARED BY:
PIERCE & ASSOCIATES
30 S. Michigan Avenue
Chicago, Illinois 60603
FAX 312 733-8113
SAC
131-314765-3203

CHIEN TAI YU 173

BY THE EXCISE PURSUANT TO PARAGRAPH 6, SECTION 4,
OF THE FEDERAL STATE TAXES ACT.

1387 Davis B. Klein

TAX EXEMPT pursuant to the Real Estate Transfer Tax Act for the City/Village of

as the subject conveyance is to and/or from a Governmental Agency.

Sept 1 Henry D. Gleeson
DATE 16-9-77

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