

UNOFFICIAL COPY

CON 116593 PIF 12-15-88 MR

RELEASE OF MORTGAGE

89038809

For a valuable consideration, it is hereby certified that a mortgage executed by

GARY A MILLER AND DEBORAH M MILLER HIS WIFE

TO DRAPER AND KRAMER, INCORPORATED ASSIGNED TO LINCOLN SERVICE CORPORATION

on the 4th day of OCTOBER, 19 84, securing the Principal sum of

FIFTY THREE THOUSAND NINE HUNDRED SEVENTY SIX AND 00/100, Dollars (53,976.00),

which mortgage was duly recorded in Mortgage BOOK 27287964, Page ,

in the office of the Recorder of COOK County, ILLINOIS

on the 10th day of OCTOBER, 19 84, is hereby Released and

Satisfied 11/10/88

In Witness Whereof, said CORPORATION has caused this

Release to be executed and its corporate seal to be affixed, by its duly

authorized officer on this 19th day of DECEMBER, 19 88.

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY

SS:

COUNTY OF DAVIESS

BY:

Barbara Sanford
BARBARA SANFORD ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that BARBARA SANFORD, ASSISTANT VICE PRESIDENT OF LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 19th day of DECEMBER, 19 88.

P. Darlene Evans
NOTARY PUBLIC

P. DARLENE EVANS

My Commission expires 3-17-92

PREPARED BY: MARILYN RAY

Marilyn Ray

LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

06 24 114 065 VOL 61 295 Whitewood Streamwood

PARCEL 11

THE SOUTH 50 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF LOT 2 IN BLOCK 5 IN SPREEMWOOD CHESH UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 29, 1981 AS DOCUMENT 24987749, IN COOK COUNTY, ILLINOIS.

PARCEL 21

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR IMPROV AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26871192 AND AMENDED BY DOCUMENT 26785339 AND AS CREATED BY DEED RECORDED AS DOCUMENT 27287964.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED MAY 27, 1982 AS DOCUMENT 26871192, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 26785339.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE AFORESAID DECLARATION RECORDED AS DOCUMENT 26871192, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 26785339. THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

JAM 00810

27 27 84

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THE SOUTH 50 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF LOT 2 IN BLOCK 5 IN
STREAMWOOD GREEN UNIT FIVE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF
THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 29, 1984 AS DOCUMENT
26987746 IN COOK COUNTY, ILLINOIS.



89038809

Charles Thomsen
Fox Island Square
1 W Illinois St
St Charles IL
60174

Property of Cook County Clerk's Office

89038809

DEPT-01 \$12.25
7#4444 TRAN 5046 01/25/89 13:44:00
#8834 # D * - 87 - 038809
COOK COUNTY RECORDER

\$12.00 MAIL