## FOR THE PROTECTION ADE THE DOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89038101

RELEASE OF MORTGAGE
CHICAGOLAND FEDERAL SAVIGNS F/K/A CHICAGO SAVINGS AND LOAN ASSN.
N/K/A GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSN.
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Of-said mortgr 3 b ing recorded (registered) in Book . . . . . . . . , Page . . . . . . . . . , as Document No.

Lot nineuces (19) in Block Two (2) in Marquette Ridge, being a subdivision of the South half of the West half and the North West quarter and the North half of the West half of the North West quarter of Section Twenty Two (22), Township Thirty eight (38) North, Range thirteen (13), East of the Third Principal Meridian (except the East one hundred thrity three (133) feet thereof), in Cook County, Illinois

PROPERTY: 6339 S. Kilpatrick, Chicago, Il.

20882095 ..... covering premises therein described as follows:

19-22-102-019 PERMANENT INDEX NO.:

is together with the Note accompanying said Mortgage, fully prid, satisfied, released and discharged.

respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said As-

Great Armenpan Federal Chrings and Loan Association

SST. VICE I resident

Attest:

- COOK COUNTY, ILLINOIS ... FILED FOR RECORD d. v. C. f. mt.na. . . AS.ST . . . Secretary

1989 JAN 25 AM 10: 58

89038101

State of Illinois County of Cook

. . . , a Notary Public in and for the afore-I, ..... CAROLYN, ACKERMAN..... and ... CHARLES. E... LUTES ..... , known to me to be the .... ASST... VICE ...... President and ...... ASST..... Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akcnowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

THIS DOCUMENT WAS PREPARED

BY...Karen A. Tokarski - The Federation

For Great American Federal Savings and Loan Association of Financial Inst., Inc.

1001 Lake Street, Oak Park, Illinois 60301

FORM # 1016-385