## Oul-Satistaction F

## And Release of Mortgage

89038379 1303-81-03

Loan No.

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JERRY M. LANE AND BRENDA J. LANE

and State of ILLINOIS , all the COOK of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the JULY , A.D. 1987 , and recorded in the Recorder's Office of 8TH day of **ILLINOTS** , in book COUK County, in the State of 87453580 ~ , and a certain Assignment , as document No. of records, on page MARTGAGE JULY , 1987 , and recorded in the Recorder's of Rentwdated the day of ILLINOIS Office of COOK County, in the State of , in , as document No. 87453581 of records, on prac to the premises therein book described, as follows, to-wit: LOT 2279 IN ELKGROVE VILLAGE SECTION 7, BING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NROTH RANGE 11, EAST OF THE THIRD PRINCIPLE MERRIDIAN IN COOK COUNTY ILLINOIS. 08-33-221-015 P.I.N. 959 RIDGE, ELKCROVE VILLAGE, ILLINOIS COMMONLY KNOWN AS: 93-5<u>5</u>-NAL 14.00 6 1: 0:8 ELKGROVE VILLACE TOWN , County of of situated in the

, together with 21 the appurtenances and privileges thereunto belonging or TLUENOIS State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate soft to be hereto affixed, and has caused its name to be President, and attested by its Secretary, th signed to these presents by its

2ND

day of

DECEMBER

A.D., 19 88

ATTEST:

ILLINOIS STATE OF

COUNTY OF

COOK

President

pe undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

Secretary

15:6 G3 NVT SZ

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

2ND

day of

DECEMBER

A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

LUDIVINA ORONA

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

7447 WEST 63RD STREET

60501 SUMMIT, ILLINOIS

Mary Public OFFICIAL SEAL DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 01/03

SAF Systems and Forms

053-7 (1/74)\* RR — Full Satisfaction and Release of Mortgage