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89039641

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALBERT J. SCHNEIDER and ALETA O. SCHNEIDER, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever and Assignment of Rents it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of June A. D., 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page 26681930, as Document No. 26681931 and re-recorded November 16, 1983 as Document No. 26863227 and Document No. 26863228 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

PARCEL 1: Unit No. 317 in the Carriage Way Court Condominium Building No. 5000, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74° 47' 16" EAST ALONG THE NORTH LINE OF LOT 3, 39.89 FEET; THENCE SOUTH 15° 12' 44" WEST (AT RIGHT ANGLES THERETO) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15° 16' 51" WEST 93.00 FEET; THENCE SOUTH 74° 43' 09" EAST 285.21 FEET; THENCE NORTH 15° 16' 51" EAST 93.00 FEET; THENCE NORTH 74° 43' 09" WEST 285.21 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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which survey is attached as Exhibit "E" to the Declaration of Condominium for Building No. 5000 recorded in the Office of the Cook County Recorder of Deeds as Document No. 26619595 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains

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Box _____
Release of Mortgage
BY CORPORATION

TO

89039644

Property of Cook County Clerk's Office

DEPT-01 \$16.00
T#4444 TRAN 5055 01/25/89 14.46.00
#7000 # D * - 37 - 89039644
COOK COUNTY RECORDER

89039644

Prepared by *Rhonda Thomas*
under the supervision of
David A. Bridewell, Attorney

#/6.00

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates a Limited Partnership, recorded June 20, 1969, as Document No. 20649594, in Cook County, Illinois.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 1: Unit No. P-23 in the Carriage Way Court Condominium Building No. 5000, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel 1"):

THE PART OF LOTS 1 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE MOST NORTHWESTLY CORNER OF LOT 3; THENCE SOUTH 74° 47' 16" EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15° 12' 44" WEST (AT RIGHT ANGLES THERETO) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15° 16' 51" WEST 93.00 FEET; THENCE SOUTH 74° 43' 09" EAST 285.21 FEET; THENCE NORTH 15° 16' 51" EAST 93.00 FEET; THENCE NORTH 74° 43' 09" WEST 285.21 FEET; WEST 285.21 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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Document No. 26681931 and Document No. 26863228, Cook County, Illinois, as follows, to-wit:

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2009/10/1

Prepared by ~~Ally M. Thomas~~
under the supervision of
David A. Bridwell, Attorney

Property of Cook County Clerk's Office

89039544

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158

OFFICE OF THE CLERK OF COOK COUNTY
PHYSICIAN
Notary Public, State of Illinois
My Commission Expires 1/31/12

day of December, A. D. 1988
GIVEN under my hand and notarial seal, this 21st

forth.
voluntary act and deed of said corporation for the uses and purposes therein set
Directors of said corporation as their free and voluntary act, and as the free and
Asst. Secretary of said corporation and caused the corporate seal of said
signed and delivered the said instrument of writing as Asst. Vice President and
acknowledged that as such Asst. Vice President and Secretary, they
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
and Tina Kuyadja, Secretary of said
personally known to me to be the
Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
Wendy M. Rooney, personally known to me to be
the undersigned
County of Cook
STATE OF ILLINOIS,
ss. I, the undersigned
a Notary Public in and for said County

Attest: *Wendy M. Rooney*
By: *Wendy M. Rooney*
Asst. Vice President
Secretary
day of December, A. D. 1988
and attested by its Asst. Secretary, this 21st
to be affixed, and these presents in or signed by its Asst. Vice President,
hath hereunto caused its corporate seal

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN: 08-08-301-063-1051 5000 Carriage Way, #317, Rolling Meadows, IL 60008
08-08-301-063-1071

RIDER ATTACHED HERETO IS
EXPRESSLY MADE A PART HEREOF

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Property of Cook County Clerk's Office

10/9/08
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Prepared by Al. W. Hunter
under the supervision of
David A. Bridewell, Attorney

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