

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PETER GOOD, BACHELOR

unto heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the 4th day of June, A. D. 1985, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in

Book of Records on Page as Document 85048573

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE CORPORATION

by assignment dated June 18, 1985, and recorded in said County and State in

Book of Records on Page as Document 85130326 to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

See Legal Description attached hereto:

UNIT NUMBER 8 A, IN 5040-60 NORTH MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING SUB-BLOCK 1 (EXCEPT THE WEST 574 FEET THEREOF), (THE EAST LINE OF SAID PREMISES BEING THE LINE AS ESTABLISHED BY DECREE OF JULY 18, 1907, IN CASE 280120, CIRCUIT COURT), IN GOUDY ESTATE SUBDIVISION OF BLOCK 5 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 OF COLEHOUR AND CANARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS (SAID PARCEL OF LAND, TOGETHER WITH ALL BUILDINGS, STRUCTURES AND IMPROVEMENTS THEREON, BEING HEREINAFTER REFERRED TO AS THE "PROPERTY"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 41626, RECORDED DECEMBER 29, 1977, AS DOCUMENT 24,264,760; AS AMENDED BY INSTRUMENT RECORDED JANUARY 23, 1978, AS DOCUMENT 24,295,963; TOGETHER WITH THE UNDIVIDED 4592 PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE "PROPERTY" (EXCEPT THE UNITS AS DEFINED IN SAID DECLARATION AND AS DELINEATED ON SAID SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

6th day of January, A. D. 1989.

This instrument prepared by

Talman Home Mortgage Corp
Name
4242 N Harlem Ave
Address
Norridge, IL 60634

By: Richard Geary
Richard Geary, Vice President

Attest: Pamela Taylor
Pamela Taylor, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of

S.S. 3.

County

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARY VICE PRESIDENT of the within named
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION
 and PAMELA TAYLOR LOAN SERVICING OFFICER personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such
 and , respectively, and to me personally known to be such officers of said
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
 said did also then and there acknowledge that he, as custodian of the corporate seal of
 said , did affix the said corporate seal of said to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said for the uses and purposes therein set forth

Given, under my hand and Notarial Seal this 6th day of January 1989

Mary Murphy

"OFFICIAL SEAL"
 1989
 MARY MURPHY
 Notary Public, State of Illinois
 My Commission Expires 3/16/92
 Notary Public

Property of Cook County Clerk's Office

89039747

DEPT-01 \$15.00
 T#4444 TRAN 5055 01/25/89 15:30:00
 #9109 # D # 05 89 039747
 COOK COUNTY RECORDER

89039747

Box _____

SATISFACTION OF MORTGAGE

-TO-

Robert G. Galatas
 7610 W. Madison St
 River Forest, IL 60305

FORM NO M369 JUN 87

\$15.00

UNOFFICIAL COPY

FORM NO: M3659 JUN 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Talman Home Mortgage Corp Name 4242 N Harlem Ave Address Norridge, IL 60634 Attest: Pamela Taylor, Loan Servicing Officer By: Richard Geary, Vice President

IN TESTIMONY WHEREOF said Talman Home Mortgage Corporation has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 6th day of January, A.D. 1989.

Property Address: 5040 Marine Drive, Unit A-2, Chicago, Illinois 60640 TAX I.D. 14-08-407-022-1027

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893

recorded in the Recorder's Office of Cook County, in the State of Illinois, in bearing date the 4th day of June, A.D. 1985, and THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION acquired in, through or by a certain mortgage to heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have and

PETER GOOD, BACHELOR acknowledged, does hereby Remise, Convey, Release and Quit-claim unto consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby for and in

Loan 19962-1 KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION

Property of Cook County Clerk's Office

Handwritten initials/signature

UNOFFICIAL COPY

89039747

Box _____

SATISFACTION OF MORTGAGE

-10-

Arno F. Palumbo
7610 W. Madison St
River Forest, IL 60305

Property of Cook County Clerk's Office

FORM NO. 589 JUN 87

DEPT-01 \$15.00
T#4444 TRAN 5055 01/25/89 15:30:00
#9109 # D * 037 037747
COOK COUNTY RECORDER

89039747

State of _____ } S.S. 3.
County _____
A Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARX, VICE PRESIDENT, of the within named
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION
and PAMELA TAYLOR LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such
and _____, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said _____
said _____ did also then and there acknowledge that he, as custodian of the corporate seal of
said _____, did affix the said corporate seal of said _____
and as the free and voluntary act and deed of said _____
for the uses and purposes therein set forth; and the
for the uses and purposes therein set forth; and the
day of January 1989
"OFFICIAL SEAL"
MARY MAURPHY
Notary Public, State of Illinois
My Commission Expires 3/16/92
Notary Public