BON 333 - 🔆

## 1200

## 89040590

Space above this line for Recorder's use.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LEGAL DESCRIPTION:

7195424 / OB Pathas

Rider Attached Mereto Made Apart Thereof:

Permanent Tax Number: 14-33-330-014-0000

COMMONLY KNOWN AS: 1650 N. Hudson, Chicago, Illinois 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights necrue under said Real Estate Martpage.

STATE OF ILLINOIS COUNTY OF DuPage

JY: Illinois Mortgage Associates, Ltd.

On January 12, 1989 before me, Lish Ann become the undersigned, a Notary Public in and for the said County and State, personally appeared John Tagtmeier and Stephen T. Powers to me personally known, who being duly sworn to me, did say that he is the President and Vice President of the Corporation named herein which executed the within instrument, that the Scal affixed to said instrument is the Corporate Scal of said Corporation; that said instrument was signed and scaled on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Stephen P. Powers, Vice President

President

Witness

NOTARY PUBLIC: Les Con 1, 412 6/2 COUNTY OF: LUPANE!

STATE OF: Well-12020

MY COMMISSION EXPIRES:

COOK COUNTY, ILL MOIS FILLS FOR RELLA

1989 JAH 23 AH H: 50

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" OFFICIAL SEAL "
LISA ANN MEYER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/29/91

89040590

## UNOFFICIAL COPY



Property of Cook County Clerk's Office

## UNOFFICIAL COPY

PARCEL 1:

UNITS 3-'B" IN THE ST. HICHARLS HIGH SCHOOL CONDONINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINION RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INCRESS AND ECRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR ENGLUSIVE PACET TO USE OF PAREING SPACE 101 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT IT TO THE DECLARATION RECORDED AS DOCUMENT 26158126.