

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to and warrants to:

TIMOTHY R. BINNING

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 5 in Block 307. The Oaks Unit #2, being a Subdivision of part of the Southwest 1/4 of the Southwest 1/4 of Section 26, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded as Document No. 19801129.

Permanent Tax No.: 06-26-311-005

COMMON ADDRESS : 3075 Kingston, Streamwood, IL 60103

Handwritten signature and initials

24 6895117

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 14th day of JANUARY, 1989, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part.200, Subpart.D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Notary Signature
STATE OF ILLINOIS) SS,
COUNTY OF C O O K)

Signature
EDWARD J. HINSBERGER
CHIEF PROPERTY OFFICER
HUD REGIONAL OFFICE, CHICAGO

I, CHRISTINA A. UGOLINI a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of JANUARY 14, 1989, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part.200, Subpart.D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of JANUARY, 1989

12 00

This deed prepared by:

Send Subsequent Tax Bills To:

SHAPIRO & KREISMAN
100 North LaSalle St. Suite 1210
Chicago, Illinois 60602

TIMOTHY R. BINNING
3075 Kingston
Streamwood, IL 60103

Mail TO James McKenney
140 W LAKE
Streamwood, IL
60103

BOX 833-CC

89040606

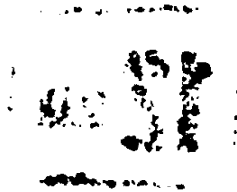
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Property of Cook County Clerk's Office



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