

UNOFFICIAL COPY

NOLAND JR., DAN A

INVEST # 336900
FOUR # 262 490 SF

14420 SOUTH SANGAMON
HARVEY, IL 60426
WAMCU #: 00049318

COMM #: 7521

WHEN RECORDED, MAIL TO

89040785

12.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

husband and wife

which said Mortgage or Deed of Trust was recorded on OCT 4, 1988 as Reception No. 88455002 in Book No at Page in the Office of the County Clerk and Recorder of County, and which Mortgage or Deed of Trust covers property described as:

89040785

PROPERTY ADDRESS:

LOAN AMOUNT:

Tax # 29-08-206-025
29-08-206-026

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

BY [Signature]

BY [Signature]

ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this day of appeared and of

19 before me, the undersigned Notary Public personally who acknowledged himself/herself to be who acknowledged himself/herself to be

89040785

12.00 E

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I herunto set my hand and official seal

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

[Signature]

MR0050/5:88

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EXHIBIT A

LOTS 11 AND 12 IN BLOCK D IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF SOUTH OF THE RIVER IN THE NORTHEAST 1/4 OF SECTION 8 (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4) AND ALSO THAT PART SOUTH AND WEST OF THE RIVER IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

830 16 785