## FMC #0547604 / Felton, Boise UNOWELFMINDS THEST PRESENCE PY

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	FMC #0547604 / Felton, Boise  UN OWELF MIN BY THES PRESENTS PY 85041549
H H	
CEWSYILL A	That <u>Jefferson Federal S&amp;L Association</u> , a Corporation duly organized,
SQ.	and existing under and by virtue of the laws of the State of Alabama,
J.	located at <u>Birmingham</u> County of <u>Jefferson</u> State of
	Alabama , does hereby certify and acknowledge, that a certain
	mortgage, bearing date on the 7th day of April, A.D., 19 71
: •	made and executed by <u>Vernita Flanagan, (widow)</u>
F1513	Lot ninety six (96) in south shore addition to Jeffery Manor being a resubdivision of parts of Calumet Trust's subdivision number Three (3) Arthur Dunas" South Shore resubdivision and Arthur Dunas" South Shore subdivision all in the north west quarter (%) of section seven (7)," township thirty seven (37) north, range fifteen (15), east of the third P.M. north of the Indian Boundary line as per plat thereof recorded May 29, 1944 as document #13292453 in Cook County, Illinois
IL	Property Address: 9837 South Yates, Chicago, IL 60617
Lawn,	PIN $\#26-07-i35-361$ now held and owned by the corporation above named and recorded in the office of
Oak	the Recorder of Deeds in and for Cook County, in the
; . L	State of Illinois Or, on the 8th day of April , A.D.,
.03rd S	19 7, at 3:01 o'clock F M., in Volume of Mortgages,
103	State of Illinois, on the 8th day of April, A.D.,  19 7, at 3:01 o'clock F M., in Volume of Mortgages, on page, Desiment No. 21444496, is fully paid,
M 0	satisfied, and discharged.
455(	And the Recorder of Deeds of said County is hereby authorized to
, იე	enter this satisfaction of record.
ce	In Witness Whereof, the said Jefferson Federal S&L Association ,
ıran	has caused these presents to be signed by Rick Romeno, Vice President
Insuran	and countersigned by Charles R. P. Chhard, III, Assistant Vice President
.1e	at Jefferson Federal Savings and Loan Asso intion of Birmingham.
Title	and its corporate seal to be hereunto affixed, this 6th day of January ,
can	A.D., 1989 JEFFERSON FEDERAL
neri	SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
t Pi	Karen O'Brien Rick Romano, Vice President
First American	Lillian Shannon Charles B. Bernhard, III, Assistant Vice President
to:	Jefferson County
urn	Alabama State
g Ret	Personally came before me, this 6th day of <u>January</u> , A.D., 19 <sub>89</sub> Rick Romano and <u>Charles B. Bernhard</u> , III
Recording Return to:	of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President and Assistant Vice President of said Corporation, and acknowledged
Rec	that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.
137	Motary Fullic Notary Fullic MY COMMISSION EXPENSES APOLL 25, 1689 County
A A	My commission expires A.D., 19
SR-	This instrument was drafted by: Nadine Provost %Fleet Mortgage Corp.  55 (Revised 6/88)  P.O. Box 303, Milwaukee, WI, 53201

## **UNOFFICIAL COPY**

DEPT-D1 RECORDING
T#2222 TRAN 2813 01/26/89 12:27:00
#5442 # PARTY RECORDER 1549

65041549

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