## **UNOFFICIAL COPY**

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

> METMOR FINANCIAL INC 405 WILSHIRE BLVD. LOS ANGELES CA 90010

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4th May 1 387 day of made by:

> KEERAN C. MCQUIRE, and RITA A. MCQUIRE; HIS WIFE and TIMOTHY KE'NN! MARRIED TO RITA M. KENNY

to it, securing the payment of on promissory note therein described for the sum of Seventy-Three Thousand, Six Hundred Forty-Six and 00 | 100 Dollars (\$ 73,646.00 ) and all right, title, and interest in

anc S.a.e of

) and all right, title, and interest in and to the premises situated in the County of ILLINOIS and described in said mortgage as follows:

to wit:

Lot 35 in Block 13 IN FREDERICK H. BARTLETT'S 79th STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1 4 OF THE SOUTH EAST AND THE \$12.00 SOUTHEAST 1 4 OF THE SOUTHEAST 1 4 CF SECTION 28, IAN, IN CONTRACT 2080 01/26/89 15:21:00 ×-89-041920 TILITNOTS. COOK COUNTY RECORDER PERMANENT TAX NO. 19-29-407-006 7709 S MAJOR AVE BURBANK IL 60459

Which said mortgage is Recorded in the office of the Recorder of as Document No. 87245529 and COOK Illinois , in Book at Page together with the said note therein described, and the money due of the grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said party of the second part, its success or and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused the instrument to be executed in its name by its

VICE PRESIDENT and attested by its ASSISTANT SECRETARY , and attested by its and its corporate seal to

Jan. 1989 be hereunto affixed this day of

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

ASSISTANT SECRETARY Laverne Adams

Assistant

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY said did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of January, 1989

PREPARED BY: MARGARETTEN & COMPANY, INC.

280 Maple Street

Perth Amboy, New Jersey 08861

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1306 (8/86) Replaces IN-1406 (10 54

NARIMA UDDIN A HOTARY PUBLIC OF HEW JERSEY My Commission Expires June 12, 1991



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