

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY

922259-7

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties including merchantability and fitness are excluded.

89041012

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.25  
T#4444 TRAN 5067 01/26/89 11:12:00  
#9250 # D \* -89-041012  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

89041012

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 13TH day of JANUARY 1983, made by made by GUSTAVO A. MARROQUIN AND CONCHA L. MARROQUIN, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26487823 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 6 IN THE SUBDIVISION OF THE SOUTH QUARTER OF THE WEST 1/3 OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEN # 13 35-208-008  
Property, 3517 W. Dickens, of 80 IL

89041012

71815 #

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 3RD day of JANUARY 1989.

R. S. WILCOX, VICE PRESIDENT (SEAL)

PATRICIA C. CRONIN, ASST. SECRETARY (SEAL)

STATE OF COLORADO

COUNTY OF ARAPAHOE } ss.

MARGARET L. BURNS

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. WILCOX AND PATRICIA C. CRONIN personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 3RD day of JANUARY 1989.



Oswaldo Hernandez  
4144 W. North  
Chicago, IL 60634

Notary Public  
Commission expires June 16, 1990  
14707 E. 2ND AVENUE  
Aurora CO 80011

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY  
(NAME AND ADDRESS) 14707 E. 2ND AVE.  
AURORA, CO 80011

# 12.25