

UNOFFICIAL COPY

TALMAN HOMETalman Home Federal Savings and Loan Association
Home Office 5901 South Federal Avenue Chicago Illinois 60629 (312) 434 3322**RELEASE OF MORTGAGE**

Loan No. 162734-1

DEPT-01

TRN 5073 01/26/89 15:07:00

#9412 # D *--B7-011172

\$14.25

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 a corporation existing under the laws of the United States of America, for and in consideration of other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto F. Hadley Bailey, a bachelor,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22256317 to the premises therein described to-wit:

Assignment of Rents dated March 2, 1973 recorded as Doc. No. 22256318
 SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

Lot 71 as delineated on Survey of the following described parcel of real estate (hereinafter referred to as parcel):
 Lots 1 through 32, inclusive, and Lots 89 through 184, inclusive,
 and Lots 241 through 306, inclusive, and Lots 309, 310, 311, 312, 317,
 318, 319, 325, 326, 327, 328, 329, 330 and 334 in Elk Grove Estates
 Township Condominium Parcel 'C', being a Subdivision of part of the
 South East quarter of Section 29 and part of the North West quarter
 of Section 32, Township 41 North, Range 11 East of the Third Principal
 Meridian, in Cook County, Illinois, according to the plat thereof
 recorded October 23, 1972 as document 22093742 in Cook County, Illinois,
 which survey is attached as Exhibit A to the declaration of
 Condominium Ownership made by Vale Development Company, recorded in
 the Office of the Recorder of Deeds of Cook County, Illinois as document 22100598, as amended by the document numbers 22144283, 22190858 and 22216566; together with a percentage of the common elements
 Property Adm. Permanent I apertaining to said unit as set forth in said declaration, as
 amended from time to time, which percentage shall automatically
 change in accordance with amended declarations as same are filed
 of record pursuant to said Declaration, and together with
 additional common elements as such amended declarations are filed
 of record, in the percentages set forth in such amended
 declarations, which percentages shall automatically be deemed
 to be conveyed effective on the recording of each such amended
 declaration as though conveyed hereby and also together with an
 exclusive easement for parking purposes in and to parking space
 Number 159, all as defined and set forth in said declaration
 and survey, as amended, all in Cook County, Illinois.

E FEDERAL SAVINGS
 and to said
 ginal mortgagee or as
 EFERAL SAVINGS
 unto caused its corpo-
 rate seal to be affixed and these presents to be signed by its duly authorized offi-
 cers, this 9th day of December . 1988 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
 ILLINOIS

Attest: *Hadley Bailey*
 Gary S. Lundeen
 Loan Servicing Officer

By: *Pamela Taylor*
 Pamela Taylor
 Loan Servicing Officer

STATE OF ILLINOIS } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the sole and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kathy A. Strickland
 Notary Public
 My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Gary S. Lundeen, Atty.

FOR: F. Hadley Bailey

975 E. Norge Rd., Suite 580

Schaumburg, IL 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

