

UNOFFICIAL COPY

Full Satisfaction

89042509

# And Release of Mortgage

SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

Loan No. \_\_\_\_\_

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of January, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 89029720, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 15 IN JOHN FLAHERTY'S RESUBDIVISION OF LOTS 1 TO 12 IN BLOCK 2 IN MC CARTHY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

20-17-216-016

5742 S. Main

12.00

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

20th day of JANUARY, A.D., 19 89.

ATTEST:

Patricia A. Breen  
Secretary

By [Signature]  
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, ANITA M. KOVACS, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of

a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of JANUARY, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY: mail  
ANITA M. KOVACS  
8020 SOUTH HARLEM  
BRIDGEVIEW, ILLINOIS 60455

Anita M. Kovacs  
Notary Public

"OFFICIAL SEAL"  
ANITA M. KOVACS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/29/92

Box 333  
BOX 333 - CA

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Property of Cook County Clerk's Office

COOK COUNTY CLERK  
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