

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89042860

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

WELLS FARGO CREDIT CORPORATION

of the County of San Francisco and State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT N. SMITHSON AND GEORGENE M. SMITHSON, H/W, AS JOINT TENANTS  
(NAME AND ADDRESS)  
243 N. Plum Grove Ln., Palatine, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25TH day of April, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 88192203, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 20 FEET OF LOT 21 AND THE SOUTH 46 FEET OF LOT 20 IN BLOCK 2 IN F. ZITZMAN'S SUBDIVISION OF BLOCK "X" IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AKA: 243 N. PLUM GROVE RD

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02 14 300 022 and 02 14 300 023

Address(es) of premises: 243 N. PLUM GROVE RD, PALATINE, IL 60067

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11TH day of JANUARY, 19 89.

Alison M. Buss (SEAL)  
ALISON M. BUSS, ASSISTANT VICE PRESIDENT

Ginger Thomas (SEAL)  
GINGER THOMAS, ASSISTANT SECRETARY

This instrument was prepared by WELLS FARGO CREDIT CORPORATION

(NAME AND ADDRESS) P. O. BOX 8430  
SCOTTSDALE, AZ 85252-8430  
ACCT. #630-010085-9

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RELEASE DEED

By Corporation

WELLS FARGO CREDIT CORPORATION  
P. O. BOX 8430  
SCOTTSDALE, AZ 85252-8430

TO

ADDRESS OF PROPERTY:

247 N. PLUM GROVE RD.  
PALM SPRING, IL 60067

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MAIL TO:

WELLS FARGO CREDIT CORPORATION  
COLLATERAL CONTROL - TL  
P. O. BOX 8430  
SCOTTSDALE, AZ 85252-8430

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

My Commission Expires Sept. 11, 1990  
Commission Expires \_\_\_\_\_

NOTARY PUBLIC  
*Jana M. White*

GIVEN under my hand and seal this 11TH day of JANUARY 1989.

I, JANA M. WHITE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALISON M. BUSS, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE, PRESIDENT and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ARIZONA  
COUNTY OF MARICOPA  
SS.

12/27/88  
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27 JAN 89 10:05

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12:00

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