UNOFFICIAL COPY 89042908

ASSIGNMENT OF MORTGAGE
For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
assign, transfer and set over unto MARKET STREET MORTGAGE CORP.
a Corporation of the State of FLORIDA 1ts successors and assigns, a certain Indenture of Mortgage, bearing date the 7th day of January
19 89 , made by PHILLIP W. REID/ MARRIED TO SHEILA M. REID
and all its rights, title and interest to the premises therein described as follows:
und daz ado embileo, enere min el control (
LOT 54 IN BLOCK 94 IN VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 25, 1951 AS DOCUMENT NO. 15107640, IN COOK COUNTY, ILLINOIS. PTI# 31-35-212-017 VOL. 180
FILW 31-33-212-91 VOL. 100
Commonly known as. 236 MARQUETTE STREET, PARK FOREST, IL 60466
which said Mortgage is RECORDED in the RECORDERS Office of the
County of COOK in the State of ILLINOIS as Document Number
89-042907
Together with the principal note therein described, and the money due or to
become due therein with the interest, unto said MARKET STREET MORTGAGE CORP.
its successors or assigns, forever, subject only to the provisos in the said
Indenture of Mortgage:
IN WITNESS WHEREOF, MORTGAGE COPRESPONDENTS OF ILLINOIS, INC.
has executed this instrument by its only authorized officers, and has caused its
Corporate seal to be hereto affixed, this th day of January , A.D., 1989
obsporace scale to be more than the scale of
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
ATTESZ: fm M Jalkewale Bi:
WM. M. ROTHERGASS / MICHAEL 3. IMUNDO
PRESIDENT EXECUTIVE VICE PRESIDENT
State of ILLINOIS)SS
County of DUPAGE)
(Q)
I, PANELA SOLAK , a Notary Public in and for said County and
State do hereby certify that the above named EXEC. VICE PRES. and the above named PRESIDENT of the Corporation named herein which execute the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.
GIVEN under my hand and Notarial Seal this 7th day of January , A.D., 1989 .

Notary Public

Record and Return to: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC 345 GEORGETOWN SQUARE WOOD DALE, IL 60191

This instrument prepared by: PAMELA SOLAK

My commission expires: 6-13-92 \$12.25

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COOK COUNTY RECORDER

" OFFICIAL SEAL "
PAMELA SOLAK
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/13/92

-89-042908

UNOFFICIAL COPY

Property of Coot County Clerk's Office

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