

Know all Men by these Presents  
**UNOFFICIAL COPY** 83042910

That HOWARD A. JOELSON, Attorney, acting under the written direction of Mark Skrbich,

of the Village of Olympia Fields County of Cook in the State of Illinois have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint Jan-Marie McKinnon, a sister of Mark Skrbich of the City of Chicago County of Cook and State of Illinois true and lawful ATTORNEY for and in my name, place and stead to sign and complete any closing documents required by the buyer's lender and arising from the sale of the property owned by Mark Skrbich, Michael Skrbich and Jan-Marie McKinnon--said property described--Lot 54 in Block 94 in Village of Park Forest Area No. 4, being a Sub. of part of the East 1/4 of Section 35 and the West 1/4 of Section 36, T 35 North, Range 13, East of the Third P. M. in Cook County Illinois, a/k/a 336 Marquette, Park Forest, IL 60466.

Document prepared by:

J. RUSSELL BROWN  
Attorney At Law #10-20410  
2400 W. Lincoln Highway Suite 205  
Springfield, Illinois 62703  
(217) 524-2222

giving and granting unto Jan-Marie McKinnon said ATTORNEY full power and authority to do and perform all and every act and thing whatever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that Jan-Marie McKinnon ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof.

In Testimony Whereof, I have hereunto set my hand and seal this 3rd day of January 1989.

Signed, Sealed and Delivered in Presence of

3L-35-212-017 }  
336 Marquette St. }  
Park Forest, IL 60466 }

Howard A. Joelso  
Howard A. Joelson

State of Illinois } ss.  
County of Cook }

J. Russell Brown,  
a notary public

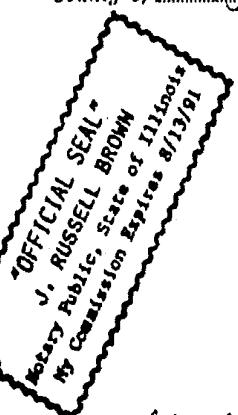
in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that

Howard A. Joelson, Attorney personally known to me to be the same person, whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal,

this 3rd day of January A.D. 1989.

Mailed to Russell Brown  
JHMC Industrial Highway  
Suite 105  
Commerce Center 60466



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DEPT-01 \$12.25  
TENURE TERM DATA 01/27/97 10/06/00  
49324 + C -89-042910  
COOK COUNTY RECORDER

RECORDED JEFFERSON  
11/20/97 BY M REED  
SOS REC'D REC'D REC'D REC'D REC'D  
AMERICAN BANK & TRUST COMPANY  
CHICAGO, IL 60601

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