LIEN $O = F_{a}$

89043411

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY ONE THOUSAND SEVENTEEN and NO/100 dollars (\$51,017.00), dated APRIL 23, 1987,

KEITH L. WILSON AND WIFE, SUSAN L. WILSON payable to BANCPLUS MORTGAGE CORP.

more fully described in a MORTGAGE, duly recorded in INSTRUMENT NO., 87243596, of the MORTGAGE records of COOK County, ILLINOIS; said Note being recured by the therein described Lien against the

following described property:

***RE-RECORDED JULY 9, 1987 AS INSTRUMENT NO. 87377110

LOT 5020 LATILK GROVE VILLAGE SECTION 17, BEING A
SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 41

NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ELK GROVE VILLAGE, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 14, 1969 AS DOCUMENT

21,013,188 IN COOK CHATY, ILLINOIS.

PA: 1122 CECTION ST. ELK GROSE VILLAGE 1 L 60007

PIN: 07-36-200-05-1.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby atknowledged, have released and discharged, and by these presents do heraby release and discharge, the above described property from all Lions held by the undersigned securing said Note.

EXECUTED THIS 8TH day of NOVEMBER, A.D., 1988.

MANCPLUS MOPTGAGE CORP.

Attest

SUSAN NAYLOR ASSISTANT SECRETARY

........ RACHEL CUELLAR

VICE PRESIDENT

DEPT-01

HOUSE PARKET

T#4444 TRAN 5075 01/27/89 11:39:00 +/959 # D *-439-043411

COOK COUNTY RECORDER

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of

BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the fore-going instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 8TH day of NOVEMBER, A.D., 1988.

CHRISHOT / See KORUZ Notary extract the first tracks My Commission Expires 4-7-90 $x_{i} \cdot x_{j} = 1$

CHRISTINE R. DELACRUZ Notary Public in and for the State of TEXAS

My Commission Expires

Requested By:

P GOMEZ PFDT:88-10-18 MAIL

MARCH TO DELLAND NO. 1 TESTA 7 A CALL AND NO. 10412246 1.1066

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

1200 MAIL