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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

1-CONV

89043419 -

- The second distriction of the property of the second distriction of	EFEMANTAL AND AND THE OF EAST MAKE A COMMENTAL COMMENTS	to the page of the book of the terms of the second of the	MARTINE OF LOSS S. C. C. S. C.	Control of the second of the s	
Know All Men by Chese	Presents,	That a certain	indenture of Mortg	age, bearing date the	
	day of $-{ m J}_{\ell}$	ANUARY	19.87 ,	nade and executed by	
JOSEPH K. PECORARO, JR., A	BACHELOR AND	D PATRICE B. D	AVIS, A SPINS	rer	
of the first part, to FIREMAN'S				•	
of the second part, and recorded in th	l (4		the County of		, }
State of in Liber	• •			•	
LOT 118 IN SUFFALO GROVE I SECTION 5, TOWNSHIP 42 NOT ACCORDING TO THE PLAT THEI P.I.N. 03-05-204-004 VOLUM	RTH, RANGE 1 REOF RECORDE ME 231.	1, EAST OF THE D JULY 3, 1958	E THIRD PRINCI B AS DOCUMENT	NUMBER 17251866	
YA: 218 Qunc		arry Du	ffalo 6	rove-IL.60	017
is fully paid, satisfied and discharge (.	<b>-</b> /^	0man n n n	9.0		
Dated this 17TH	do of 0	CTOBER	19 88	•	
	00/	FKA Manufa		er Mortgage Corpora	tion
		Whose address	is: 27555 Farmi	ington Koau	
Signed in the presence of:		Farminton	Hills, MI 48	3018	တ္ထ
Andrea Hallo.	1	By Mary April	giffen Abstrace	nt vice President	8903351
D. Keye		By Douglas W	Fisht, Assista	int Vice President	
CORPORATE		//			
SEAL		0	DEPT-01	TRAN 5095 01/27/89 1	\$12.25
STATE OF Michigan  County of Oakland	\$ 55.		. #7967 ‡	COUNTY RECORDER	41.9
On this 17TH	day of (	OCTOBER	19 88	before me appeared	
Mary Ann Ciofu	,	and Douglas	Wright		
to me personally known, who, being	by me duly swor	n, did say that they	ore respectively th		
Assistant Vice President	2,		t Vice Preside		
of the Fireman's Fund Mort instrument is the corporate seal of sa			•	he seal affixed to said nd sealed in behalf of	
said corporation, by authority of its 8	loard of Director	s, and Mary An	n Ciofu		
and Douglas Wright of said corporation.		6.32	id instrument to be	the free act and deed	
My commission expires 12 00	MAI Notary	MACIANIA ELEGIS	a trons en	Notary Public, County,	
W.L		1-1-1-	XUIMAHHM	DERNIC	
When recorded return to: Druck	Calla	7. Diatrida By: Business Address 1. (0) (6)	Fireman's F 27555 Farmi	und Mortgage Corpor	ation
231/F-162 rev. 8/88	$\varphi$	$\sim C \subseteq C \cap C \cap$	/ Farmington   Attention:	Hills, MI 48018 Payoff Department	

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