\$13.25

KNOW ALL MEN BY THESE PRESENTS, That the. DRAPER AND KRAMER, INCORPORATED ILLINOIS for and in consideration of the payment of the indebteda corporation of the State of \_\_\_\_ ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD M. WEST AND JANE H. WEST (NAME AND ADDRESS) HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of \_\_\_\_\_ OCTOBER 10 85, and recorded in the Recorder's Office of COOK \_\_\_\_County, in the State of\_\_\_\_\_ , in book \_\_\_\_ of records, on page \_\_\_\_, as document No. 85264691 ILLINOIS to the premises therein described, situated in the County of COOK. State of... follows, to wit: 89043434 SEE LEGAL RIDER ATTACHED. TAX IDENTIFICATION NUMBER: 02 TRAN 5095 01/27/89 11:43.00 COOK COUNTY RECORDER together with all the appurrenances and privileges thereunto belonging or approximing. DRAPER AND KRAMER, A CORPORATED IN TESTIMONY WHEREOF, the said \_\_\_\_\_ has caused these presents to be signed by its VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 22ND

MAIL

DRAPER AND KRAMER, INCORPORATED

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL (Address) (Name)

## **UNOFFICIAL**

011011101/12 001 1
STATE OF ILLINOIS
COUNTY OF COOK
. MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DJAFCTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said cor polation, for the uses and purposes therein set forth.
GIVEN under my hand and NOT TAL seal this 231d day of 100 1968
Margaret M. O'Brus
MARGARET M JO'BRIEN, A NOTARY PUBLIC MY COMMISSION EXPIRES, 8-12-89
County Co
40.
Q <sub>4</sub>
7-

RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY:

GEORGE E. COLE
LEGAL FORMS 

MAIL TO:

## **UNOFFICIAL COPY**

PARCEL 1:

UNIT 12-A-2-1 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535/01, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985, AS DOCUMENT 85116690; TOGETIFR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE -004 CC COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION & FORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPUALTED AT LENGTH HEREIN.