

# UNOFFICIAL COPY

89043582

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 87105136

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

DEFINITION OF TERMS  
THIS IS A TRUE COPY OF THE ORIGINAL INSTRUMENT  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH KOPELSON AND BARBARA A. KOPELSON, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXXXX~~ in the Recorder's/ ~~XXXXXXXXXX~~ office of COOK County, Illinois, in Book ---, on page ---, as Document No. 27330795 to the premises therein described to-wit:

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

Unit No. 102 as delineated on sheet 3 & 8 of survey of part (described on sheet 2 of said survey and referred to herein as the "Parcel") of Lots 1, 2 and 3 of County Clerk's Division of Section 18, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, and Garage Unit No. G-20 & G131 as delineated on sheet 8 of aforesaid survey, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated December 3, 1971 and known as Trust No. 43413 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26470502 together with an undivided 1,216 2/3 % interest with respect to said Unit and an undivided 12.22 % interest with respect to said Garage Unit in said Parcel (excepting from said Parcel all the property and space comprising all the units and garage units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to mortgagee, their successors and assigns, all rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium and in the Declaration of Easements, Covenants and Restrictions recorded as Document No. 22431171.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration of Condominium, in the aforementioned Declaration of Easements, Covenants and Restrictions, and in a Restrictive Covenant and Amendment thereto recorded as Document Nos. 21845626 and 22401402, the same as though the provisions of said documents were recited and stipulated at length herein.

COMMONLY KNOWN AS: 1721 West Mission Hills #102  
Northbrook, IL. 60062

TAX I.D. No. 04-18-200-039-1002  
04-18-200-039-1100  
04-18-200-039-1211

GIVEN under my hand and notarial seal, the day and year first above written.

**"THIS INSTRUMENT WAS PREPARED BY"**

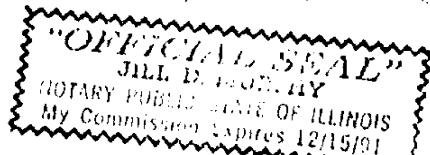
S. Flores  
Bell Federal Savings and Loan Association 79 West Monroe Street  
Chicago, Illinois 60603

*Joe D. Murphy*  
Notary Public 890-13582

Mail to:

**BURTON S. GROSSMAN**  
2906 W. Peterson - Suite A  
Chicago, IL 60659  
(312) 973-0883

BURTON S. GROSSMAN  
2906 W. Peterson  
Chicago, IL 60659



Recorder's Box, No. \_\_\_\_\_

89043582

C  
S  
Y  
D  
R  
S

UNOFFICIAL COPY

899-13582

Property of Cook County Clerk's Office

BURTON S. GROSSMAN  
2906 W. Peterson - Suite A  
Chicago, IL 60659  
(312) 973-0883

HANZBORG & ROTRUP  
A 2102 - 10000th W 3025  
Chicago, IL 60640

UNOFFICIAL COPY

12:00 MAIL

OFFICIAL SEAL  
JILL D. HANLEY  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 12/15/91

CHICAGO, ILL. 60603  
JAN 19 1989

BURTON S. GROSSMAN  
2906 W. Robinson - Suite A  
Chicago, IL 60659  
(312) 973-0883

Mail to:

THIS INSTRUMENT WAS PREPARED BY  
S. Flores  
Bell Federal Savings  
and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60603

Jill D. Hanley  
Notary Public  
890-13582

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }



IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
hath hereunto caused its corporate seal to be affixed, and these presents to  
be signed by its Vice-President, and attested to by its Assistant Secretary,  
this 17TH day of JANUARY 19 89

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]*  
Vice-President

Attest: *[Signature]*  
Assistant Secretary

890-13582

1  
KX  
1 12 25  
9 00  
5 27

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WARRINGTON & WORTHINGTON  
ATTORNEYS AT LAW  
200 N. LAUREL ST. - 2ND FL.  
CHICAGO, ILL. 60610

BURTON S. GROSSMAN  
2906 W. PETERSON - SUITE A  
CHICAGO, ILL. 60659  
(312) 973-0883

Property of Cook County Clerk's Office

60013052