

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America **89043180**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT P. WIGMORE, A. BACHELOR** **89043180**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **28th** day of **June**, A. D. 19**73**, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. **22416402**, and a certain Assignment of Rents bearing date the day of, A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Twenty Three (23) in M. M. Down's Addition to Calumet City, a Subdivision of part of the West Half (1/2) of the Southeast Quarter (1/4) of Section 1, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.....

Property Address: 86 Luella Avenue, Calumet city, Illinois 60409

Tax I.D. No.: 29-01-418-021-0005

DEPT-01 \$12.00
T#4444 TRAN 5086 01/27/89 10:49:00
#9727 # D *89-043180
COOK COUNTY RECORDER

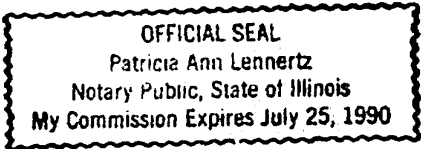
IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this **30th** day of **December**, A. D. 19**88**.

Suburban Federal Savings and Loan Association Formerly
South Suburban Federal Savings and Loan Association

By: *[Signature]* Vice, President
Attest: *[Signature]* Assistant, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Judith A. Polo** personally known to me to be the **Vice** President of the **Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association** and **Richard A. Kuzniar**, personally known to me to be the **Assistant** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice** President and **Assist** Secretary, they signed and delivered the said instrument of writing as **Vice** President and **ASSIST** Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **30th** day of **December**, A. D. 19**88**

[Signature]
NOTARY PUBLIC

This document was prepared by: **Joleen R. Johnson** of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

75A 2609

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89043180

(Boyle)

\$12.00

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BOX _____

Release of Mortgage
BY CORPORATION

TO

Name: Wigmore, Robert P.

Loan #03-1004102-9

Mailing Address: 86 Luella

Calumet City, Illinois 60409

Property of Cook County Clerk's Office

08107068

Mail to:

M. Keenan
20 N. Wacker Dr
Chgo Ill 60606