

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

89043315

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.00  
T#4444 TRAN 5694 01/27/89 11:22:00  
#9863 # D \* -89 -0433315  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

HARRIS TRUST AND SAVINGS BANK

89043315

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul J. Gudel and Marilyn S. Gudel, husband and wife, their

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12th day of November 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 8657222, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN BLIETZ BRYANT AVENUE, SUBDIVISION OF LOTS 1, 2, 3, 4, 8, 9, 10, 11 AND 12 IN BLOCK 4 IN THE UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL QUILMETTE RESERVATION TOGETHER WITH LOTS 1 TO 6 INCLUSIVE AND LOTS 10 TO 14 BOTH INCLUSIVE IN BLOCK 5 IN IRA BROWN'S SUBDIVISION OF BLOCKS 5 TO 8 INCLUSIVE IN THE UNIVERSITY SUBDIVISION OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL QUILMETTE RESERVATION TOGETHER WITH LOTS 1, 2, 3, 4 IN HITT'S SUBDIVISION OF BLOCK 12 OF THE UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Trust and Savings Bank

12.00

has caused these presents to be signed by its Vice President, and attested by its Consumer Banking Officer

Secretary, and its corporate seal to be hereto affixed, this 15th day of December, 19 88.

COOK COUNTY RECORDER  
LOAN  
87-12-14-22

Harris Trust and Savings Bank  
By Mildred Hughes, Vice President  
Attest: Michael Obromski, Consumer Banking Officer

This instrument was prepared by Suzanne Woodke/111 W. Monroe/Chicago, IL 60603 (NAME AND ADDRESS)

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89043315

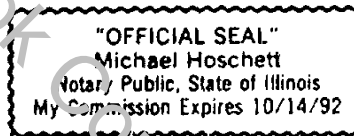
# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Michael Hoschett, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Obremski, personally known to me to be the Officer ~~Secretary~~ Consumer Banking of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer ~~Secretary~~ Consumer Banking, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 15th day of December 19 88.

Michael Hoschett  
Michael Hoschett, NOTARY PUBLIC



RELEASE DEED

By Corporation

Harris Trust & Savings Bank

TO

Paul J. & Marilyn S. Gudel

ADDRESS OF PROPERTY:

2724 Bryant Avenue  
Evanston, IL 60201

Loan #5225990

BRITISH SAVINGS AND
CORPORATION, CLERK
CHICAGO, ILLINOIS 60603
BOX 112
HOME OFFICE - LOAN No. 87-121423
GEORGE E. COLE

LEGAL FORMS

CAUTION: Consult a lawyer before using or a lawyer for the form  
as written, including merchantable warranties and records

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

89043315

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

Legal Description Attached.

Permanent Index Number: 05-35-313-058

Common Address: 2724 Bryant Avenue, Evanston, Illinois, 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Trust and Savings Bank

Vice President, and attested by its

has caused these presents to be signed by its Vice President, and attested by its Consumer Banking Officer

15th day of December, 1988

Harris Trust and Savings Bank

Mildred Hughes, Vice President

*Mildred Hughes*

HOME OFFICE: 111 W. Madison Street, Chicago, IL 60603  
87-10477  
This instrument was prepared by

UNOFFICIAL COPY

FEDERAL RESERVE BANK  
CHICAGO, ILLINOIS  
LOAN ASSOCIATION  
CHIEF CLERK  
BOX 112

(NAME AND ADDRESS)

Property of Cook County Clerk's Office

Above Space for Recorder's Use Only

89043315

DATE: 01/11/89  
TIME: 09:41:27 AM  
PAGE: 01 OF 01  
FORM NO. 835  
APRIL 1980

2-2008

RELEASE DEED

By Corporation

10  
ST

Harris Trust & Savings Bank

TO

Paul J. & Marilyn S. Gudel

ADDRESS OF PROPERTY:

2724 Bryant Avenue  
Evanston, IL 60201

Loan #5225990

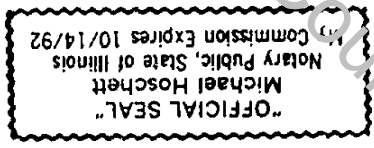
UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND

CORNER MONROE and CLARK  
CHICAGO, ILLINOIS 60603

BOX 112

HOME OFFICE LOAN No. 92-1217-23  
GEORGE E. GOLF  
LEGAL FORMS



GIVEN under my hand and Notarial seal this 15th day of December 19 88  
Michael Hoschett, Notary Public

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Officer of said corporation, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Officer of said corporation, and personally known to me to be the  
Savings Bank, a corporation, and Michael Ochromski, personally  
personally known to me to be the Vice President of the Harris Trust and  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Hoschett, Notary Public

STATE OF Illinois )  
COUNTY OF Cook )  
SS.

Property of Cook County Clerk's Office