

312 885

# UNOFFICIAL COPY

## Know all Men by these Presents, that the

89043323

### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM P. BARRON AND PHYLLIS M. BARRON, H&W

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of JUNE, A. D. 1975, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23138664, and a certain Assignment of Rents bearing date the 25th day of JUNE, A. D. 1975, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 23138665, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

in the State of Illinois, to-wit: Lot 23 in Block 13 in Krenn and Dato's Crawford and Peterson Addition to North Edgewater, a Subdivision of the North East fractional quarter (except the North 42 rods thereof) and fractional South East quarter of Section 3, Township 40 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary Line (except from above described tract of land, that part thereof that lies South of a line that is 100 feet North of and parallel to the South line of Peterson Avenue extended West) (also except right of way of the Chicago and North Western Railway Company) in Chicago Cook County, Illinois.

by its Ass't. Secretary, this 19th day of DECEMBER, A. D. 1988.

By: *Cynthia L. Hill* Ass't. Vice, President  
Attest: *Geraldine T. Rybicki* Ass't. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of DECEMBER, A. D. 1988.

*[Signature]*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158

89043323

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

WILLIAM P. BARRON AND  
PHYLLIS M. BARRON, H&W

**UNOFFICIAL COPY**

REALTY:  
6119 N. Tripp Ave.  
Chicago, IL. 60646  
LOAN NO. 50-2195-11

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

89043323

Property of Cook County Clerk's Office

89043323

DLFT-01 \$15.00  
T#144 TRN 5024 01/27/89 11:23:00  
#9871 # \* 89-043323  
COOK COUNTY RECORDER

**15.00**

3/8/85

RELEASE OF MORTGAGE BY CORPORATION

Know all men by these presents, that the

89043323

AVONDALE FEDERAL SAVINGS BANK

UNITED STATES OF AMERICA

a corporation existing under the laws of the ... is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... WILLIAM P. BARON AND PHYLLIS M. BARON, HMF

SEE ATTACHED LEGAL DESCRIPTION

6119 N. Tripp Chicago  
P. 1303 2nd fl

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 19th day of DECEMBER, A. D. 1988.

By: *[Signature]* Ass't. Vice President  
Attest: *[Signature]* Ass't. Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State of said, DO HEREBY CERTIFY that Cynthia L. Hill, Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine I. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing of Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, this 19th day of DECEMBER, A. D. 1988.

NOTARY PUBLIC

*[Signature]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box 158

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01  
#1444 TRAN 5094 01/27/89 11:23:00  
#871 # D \* -87-043323  
COOK COUNTY RECORDER

89043323

89043323

BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

WILLIAM P. BARRON AND  
PHYLLIS M. BARRON, H&W

REALTY:  
6119 N. Tripp Ave.  
Chicago, IL. 60646

LOAN NO. 50-2195-11

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618