

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 89043343  
United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY ALICE J. MILLER, a widow and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of July, A. D., 1973, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 22 478 086, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Unit No. 404 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

The West 127.0 feet of the East 465.19 feet of the South 111.0 feet of the North 120.0 feet of that part lying South of a line drawn at right angles to the most Easterly line, through a point on said most Easterly line, 70.69 feet Southerly, as measured along said most Easterly line and said line extended Northerly, of the center line of Ballard Road. All being of the following described property taken as a tract, to-wit: That part of the Southeast 1/4 of the Southwest 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian. lying South of the center line of

Ballard Road and West of a line drawn from a point on the South line of Section 15, 22.50 feet East of the Southwest corner of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 to a point on the North line of the Southeast 1/4 of the Southwest 1/4 26.99 feet East of the Northwest corner of said East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 15 and said line extended North to the center line of Ballard Road in the Northeast 1/4 of said Southwest 1/4 (excepting from said above described tract the North 33.0 feet as measured at right angles to the North line thereof and except the West 33.0 feet as measured at right angles to the West line of said tract and except the South 150.0 feet of the North 183.0 feet of the East 150.0 feet of the West 183.0 feet, as measured at right angles to the North line and the West line of said tract and excepting from said tract that part thereof falling within the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of said Section 15, said last described excepting to be construed as deleting also from said tract that part of Lot 6 in Goettsche's Subdivision of part of the South 1/2 of said

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STATE OF ILLINOIS, }  
County of Cook } ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valeriu Dedy personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23th day of December, A. D. 1988.

00.81

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box \_\_\_\_\_  
**Release of Mortgage**  
BY CORPORATION

to

Property of Cook County Clerk's Office

**89043343**

SEP 14 1994 11 27 AM  
#9821 # 10 \* 832 804.3343

89043343

Prepared by Shelley Harrison  
under the supervision of  
David A. Bridewell, Attorney

**13.00**

# UNOFFICIAL COPY

Box \_\_\_\_\_  
**Release of Mortgage**  
BY CORPORATION

TO

Property of Cook County Clerk's Office

**89043343**

DEPT-01 \$13.00  
T#4444 TRAN 5024 01/27/89 11:27:00  
#9891 # D \* ~~89~~ 043343  
COOK COUNTY RECORDER

89043343

Prepared by Phyllis Sherman  
under the supervision of  
David A. Bridewell, Attorney

**13.00**

**UNOFFICIAL COPY****Know All Men by These Presents, that the**

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

89043343

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto.....MARY ALICE J. MILLER, a widow and not since remarried.....

of the County of.....Cook.....and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the.....17th.....day of.....July.....A. D., 19.73..., and recorded in the Recorder's office of.....Cook.....County, in the State of Illinois, in-Book.....of-Records, on-page....., as Document No. 22.478.086., to the premises therein described, situated in the County of.....COOK.....and State of Illinois, as follows, to-wit:

Unit No. "04 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

The West 127.0 feet of the East 465.19 feet of the South 111.0 feet of the North 120.0 feet of that part lying South of a line drawn at right angles to the most Easterly line, through a point on said most Easterly line, 70.69 feet Southerly, as measured along said most Easterly line and said line extended Northerly, of the center line of Ballard Road. All being of the following described property taken as a tract, to-wit: That part of the Southeast 1/4 of the Southwest 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, lying South of the center line of

Ballard Road and West of a line drawn from a point on the South line of Section 15, 22.50 feet East of the Southwest corner of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 to a point on the North line of the Southeast 1/4 of the Southwest 1/4 26.99 feet East of the Northwest corner of said East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 15 and said line extended North to the center line of Ballard Road in the Northeast 1/4 of said Southwest 1/4 (excepting from said above described tract the North 33.0 feet as measured at right angles to the North line thereof and except the West 33.0 feet as measured at right angles to the West line of said tract and except the South 150.0 feet of the North 183.0 feet of the East 150.0 feet of the West 183.0 feet, as measured at right angles to the North line and the West line of said tract and excepting from said tract that part thereof falling within the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of said Section 15, said last described excepting to be construed as deleting also from said tract that part of Lot 6 in Goettsche's Subdivision of part of the South 1/2 of said Section 15 falling within said last described exception and also excepting from above described tract that part thereof lying South of a line described as beginning at a point on the West line of said tract, said West line being the West line of the East 1/2 of the Southwest 1/4 of said Section 15 and said point of beginning being South 00°00'00" West, as measured along said West line 613.25 feet from said center line of Ballard Road; Thence North 55°00'00" East 239.60 feet; thence North 73°00'00" East 130.0 feet; thence South 66°00'00" East 225.0 feet; thence South 88°00'00" East 160.0 feet to a point on the Easterly line of said tract 553.02 feet Southerly as measured along said Easterly line of said center line of Ballard Road, said Easterly line of tract being again identified as being aforescribed line drawn from a point of the South line of said Section 15, 22.50 feet East of the Southwest corner of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 15 and extending through said point on the North line of the Southeast 1/4 of said Southwest 1/4, 26.99 feet East of the Northwest corner of said East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 15, to the center line of said Ballard Road) in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration of Condominium made by Midwest Bank and Trust Company, as Trustee under Trust Agreement dated May 1, 1973 and known as Trust No. 73-05-1053, recorded in the Office of Recorder of Cook County, Illinois as Document No. 22,397,605; together with an undivided 4.022 percent interest in said Parcel (excepting from said parcel all the property

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE  
RECORD OF DEEDS IN WHSE OFFICE THE MORTGAGE IN DEED OF TRUST WAS FILED

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Notary Public

day of December, A. D. 1988.

GIVEN under my hand and notarial seal, this 9th

forth. voluntary act and deed of said corporation for the uses and purposes therein set  
Directors of said corporation as their free and voluntary act, and as the free and  
corporation to be affixed thereto, pursuant to authority given by the Board of  
Asst. Secretary of said corporation and caused the corporate seal of said

signed and delivered the said instrument of writing as Vice President and  
acknowledged that as such, Vice President and Asst. Secretary, they

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
and Indra K. Ramdass, personally known to me to be the Asst. Secretary of said

the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION  
in the State aforesaid, DO HEREBY CERTIFY that Valerie Deady, personally known to me to be

County of Cook, the undersigned a Notary Public in and for said County

Attest: Indra K. Ramdass, Asst. Secretary

By: Valerie Deady, Vice President

day of December, A. D. 1988.

and attested by me, Asst. Secretary, this 9th

to be affixed, and these presents to be signed by its Vice President  
hath hereunto caused its corporate seal

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN: 09-15-307-112-1018, 9374 Landings Lane, #404, Des Plaines, IL 60016

RIDER ATTACHED HERETO IS  
EXPRESSLY MADE A PART HEREOF

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

1300

David A. Bridewell, Attorney  
under the supervision of

Prepared by *Shirley M. ...*

Property of Cook County Clerk's Office

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