

# UNOFFICIAL COPY

## 89044707

### SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

71-~~84-411-0~~  
33-8180

**Know All Men by These Presents,**

That a certain Indenture of Mortgage, bearing date the

6TH

day of

OCTOBER

19 86

, made and executed by

DEBORAH L. HANSON, DIVORCED AND NOT SINCE REMARRIED

of the first part, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of

COOK

State of ILLINOIS

DOC# 86464253

in Liber

of §Register of COOK

on Page

UNIT NINETY FOUR (94) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM NUMBER THREE (3) OF UNIT SIX (6) AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21836318, IN THE SOUTHWEST ONE QUARTER (1) OF SECTION TWENTY FOUR (24) AND THE NORTHWEST ONE QUARTER (1) OF SECTION TWENTY FIVE (25), TOWNSHIP THIRTY SIX (36) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RE: 7941 W. 164TH PLACE, TINLEY PARK, ILLINOIS 27-24-307-008-1039 VO 147.

is fully paid, satisfied and discharged

Dated this

5TH

day of

DECEMBER

19

88

FIREMAN'S FUND MORTGAGE CORPORATION

FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan 48018

Signed in the presence of:

Kim Bonner

Lisa Krauss

By

Linda Whiteman

Head, Whiteman, Vice President

By

Mary Ann Clofu

Assistant Vice President

CORPORATE SEAL

STATE OF Michigan

County of Oakland

COOK COUNTY, ILLINOIS

1989 JAN 30 AM 06

89044707

On this

5TH

day of

DECEMBER

19

88

before me appeared

Linda Whiteman

and

Mary Ann Clofu

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President

and

Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Clofu

acknowledged said instrument to be the free act and deed

of said corporation.

*Marianne Makin*

Notary Public,

County,

My commission expires

BOX 538

When recorded return to:

Drafted By: ANDREA HALL

Business Address: Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018  
Attention: Payoff Dept.

231/F-215

12

89044707

814-617-510