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UNOFFICIAL COPY

ASSIGNMENT OF LIEN

Pool No. 206101 075826333 Loan No.

Date: July 31, 1988

Deed of Trust/Mortgage

Date: 07/17/87

Grantor/Mortgagor: RICHARD D. SCHNAITMANN, DIVORCED, NOT SINCE REMARRIED

89045407

PLEASE RETURN RECORDED

ADDISON, TEXAS 75001

ASSIGNMENT TO:

DAVID S. BROWN ATTORNEY-AT-LAW P. O. BOX 674

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Book Volume:

JAN-30 63 65 5 6 3 7 8 50 5 8 67 4 A 5 - 1.0

12.00

Page:

Document /Instrument No.: 87406288

Certificate of Title/Torrens No.:

Note Secured by Deed of Trust/Mortgage:

Holder of Note and Lien:

Date: 07/17/87

\$57,550.00 Original Principal Amount

I JMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION,

1/k/a THE LOMAS & NETTLETON COMPANY

Holder's Mailing Address:

1600 VICEROY DRIVE DALLAS TEXAS 75235

Assignee: CITY FEDERAL SAVINGS BANK

c/o SERVICING CENTER, 30 WARDER STREET Assignee's Mailing Address:

45501 SPRINGFIELD JHIO

Property Subject to Lien:

LOT 11 IN BLOCK 2 IN ATLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK L ADDITION . SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 3' NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

JESSICA FRANKLIN. ASSISTANT SECRETARY

LOMAS MORTGAGE USA, INC

MARY JO BABCOCK

VICE-PRESIDENT

THE STATE OF TEXAS

COUNTY OF DALLAS

89045407

Before me, the undersigned authority, on this day personally appeared MARY JO BABCOCK, VICE-PRESIDENT of LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31st day of July, 1988.

My commission expires: December 31, 1989

Notary Public; BRUCE K. FRANZ State



