12.00

25 16 11 11 F 15

PLEASE RETURN RECORDED

ADDISON, TEXAS 75001

ASSIGNMENT TO: DAVID S. BROWN ATTORNEY-AT-LAW

P. O. BOX 674

UNOFFICIAL COPY

ASSIGNMENT OF LIEN

231189 Pool No. 025881762 Loan No.

Date: July 31, 1988

89045327

Deed of Trust/Mortgage

Date: 07/15/87

Grantor/Mortgagor:

RONALD E. CONDREVA, DIVORCED AND NOT SINCE REMARRIED AND

GARY A. CONDREVA, A BACHELOR

Beneficiary/Mortgagee: MIDWEST FUNDING CORPORATION

Recorded in the Official Real Property Records of GOOK County, ILLINOIS, as shown

below:

Book/Volume:

Page:

Document/Instrument No.: 87403005

Certificacy of Title/Torrens No.:

Note Secured by Deed of Irist/Mortgage:

Date: 07/15/87

Original Principal Amount: \$65,800.00

I OMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, Holder of Note and Lien:

t/1/2 THE LOMAS & NETTLETON COMPANY

1600 VICEROY DRIVE Holder's Mailing Address:

DALLAS, "FXAS 75235

Assignee: CITY FEDERAL SAVINGS BANK

c/o SERVICI'G CENTER, 30 WARDER STREET SPRINGFIELD, CHIO 45501 Assignee's Mailing Address:

Property Subject to Lien:

LOT 106 IN SCOTTSDALE, B) ING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 & TJP NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

CARBOUR ATTEM TOWN

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

JESSICA FRANKLIN SSISTANT SECRETARY

LOMAS MORTGAGE USA, INC.

MARY JO BABCOCK,

VICE-PRESIDENT

THE STATE OF TEXAS

COUNTY OF DALLAS

89045327

Before me, the undersigned authority, on this day personally appeared MARY JO BABCOCK, VICE-PRESIDENT of LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation Given under my hand and seal of office on this the 31st day of July,

My commission expires: December 31, 1989

State of Notary Public/

BRUCE K. FRANZ

