89046616

P|Y89046616

1989 JAN 30 PM 2: 59 SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

| Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the |
|--|
| 26TH day of JANUARY 19.84, made and executed by |
| SCOTT G. MC LAM, A BACHELOR |
| of the first part, to DRAPER AND KRAMER, INCORPORATED |
| of the second part, and recorded in the office of the Register of Deeds for the County of <u>COOK</u> DOC# 26953223 |
| State of ILLINOIS in Liber. 2 200807 of § Register of COOK on Page |
| UNIT NO. 4.2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK MAYLOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046 AS AMENDED FROM TIME TO TIME IN FRACTIONAL SECTION 21 TOWNSHIP 40 NOUTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLLINOIS. |
| P/N: 3620 No. Pine Grove, # 402, Chicago, Lil. |
| is fully paid, satisfied and discharged. |
| Dated this |
| FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation Whose address is: 27555 Farmington Road Farmington Hills, Michigan 48018 By Winds Mic |
| STATE OF Michigan |
| County of Oakland |
| On this 12TH day of DECEMBER 19 88 Settre me appeared |
| Linda Whiteman |
| to me personally known, who, being by me duly sworn, did say that they are respectively the |
| Vice President and Assistant Vice President |
| of the Fireman's Eund Mortgage Corporation , and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of |
| said corporation, by authority of its Board of Directors, and Linda Whiteman |

My commission expires

of said corporation.

and Mary Ann Ciofu

O Notary Public,

SANDRA J. KOFLZER County,
Notary Public, Waynes County, MI
My Commission Explication Oct. 23, 1992
Author to Control of County, MI Acting in Oakland County, MI

acknowledged said instrument to be the free act and deed

When recorded return to:

Drafted By: MICHELLE LASKOWSKI

Business Address: Fireman's Fund Mortgage Corporation 27555 Farmington Road 48018
Attention: Payoff Dept.

UNOFFICIAL COPY

Aropenty of Cook County Clerk's Office