RELEASE OF MORTGAGE BY ORPO HA TOU CAL COPY	
KNOW ALL MEN BY THESE PRESENTS, THAT THE General Finance	00
5901 S Archer	{
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Glaim unto	
Mattie Roberts, a widow and not since remarried T+2222 TRAN 3255 01,	\$12,00 (30/89 15:37:00 (-046705)
Chgo, Il 60636 of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-	
gage deed bearing date the 20th day of September A.D., 19.88,	
and recorded in the Recorder's Office of Cook County, in the S	tate of Illinois,
in Bookof F, tcc ds, on page, as Document No. 88437013 , to the premises the	į
situated in the County of and S	tate of Illinais.
IN TESTIMONY WHEREOF, The said Michael Walsh	
hath nelections caused his seal to be affixed as a lawful agent and afformey and a	ì
duly acting for said corporation thisday ofday of	<u>ry</u> ,
By Miles Miles A	torney-in-Fact
State of Illinois )  Cook County )	
County	חס עבסבסע
<b>72.</b>	
CERTIFY That Michael Walsh personally known to Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortga before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation has the same as his free and voluntary act and deed for the uses and purposes therein set forth.	ge, did appear instrument as
GIVEN under my hand and seen this 20th day of January	, 1989
My Commission expires	
"OFFICIAL SEAL" Randered & Auberilan	Notary Public
Notary Printed State of Congress Avenue 1/4/01	700
Trade - The second of	· · · · · · · · · · · · · · · · · · ·
This instrument prepared by KIM REZEK (Name) 5901 S Archer Chgo, II 60638	
Ol(Address)	Illinois.
(Audress)	

013-00025 (REV. 10-85)

## **UNOFFICIAL COPY**

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME		
MAMIL	Ford Motor Credit Company	1
ADDRESS	Consumer Loan Div.	MAIL TO
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10735 South Clcero Avenue	ET THE PARTY OF TH
CITY	Oak Lawn, Illinois 60453	
	Phone 499-4-122 INITIALS	
DATE	INITIALS	

RELEASE DEED
BY CORPORATION
BY CORPORATION
FROM A that Credit Company
Co.sumer Loan Bu.
10/15 South Givens Avenue
Units Court Lawn, Illinois 60/453
Uart Lawn, Illinois 60/453
Uart Lawn, Illinois 60/453
Uart Lawn, Illinois 60/453

Lots 4 and 5 in Block 3 in E. S. Kirkland's subdivision of the South 1/2 of the South West 1/4 of the North West 1/4 of Section 20, Township 38 North, Range 14 east of the third principal meridian, according to the Plat thereof recorder March 24, 1888 as document #935792 in Cook County, Illinois

69046700

perm Tax # 20-20-117-005

Address 6607 S. Justine Chgo Il 60636