

UNOFFICIAL COPY 89046869 9

JAN 31 1988

KNOW ALL MEN BY THESE PRESENTS, That PATRICK GIBBONS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the NOTE # 87527014 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NATIONAL AMERICAN BANK AND TRUST COMPANY # 67589

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 28 SEPT 1987 day of SEPT, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87527014, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

THE NORTH 40 FEET OF LOT 20 IN BLOCK 30 IN TOUHY AND ROGERS ADDITION TO RAUENSWOOD, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF GREEN BAY ROAD OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 14-17-113-010-0000

ADDRESS 4537 N GREENVIEW

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand _____ and seal _____, this 13 day of January 19 87

P. Gibbons (SEAL)

_____ (SEAL)

51098247 (AJME) C16 ME E

89046869

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

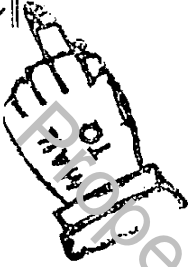
INTERCOUNTY TITLE CO. OF ILL.
120 W. MADISON
CHICAGO, IL 60602

MAIL TO: *Prepared By +
Frank Barber*

P.O. Box 806227

Chicago, Ill. 60680

GEORGE E. COLE
LEGAL FORMS



89046869

DEPT # 1 * 09-044515-28
Cook County REC'D FEB 16 12:00
1#1111

GYNTHIA PLANT
Notary Public, State of Illinois
My Commission Expires 6/30/90

Commission expires 6/30/90
Notary Public

Gynthia Plant
day of JANUARY 19 89

act, for the uses and purposes therein set forth.
Given under my hand and official seal this 13

such HE signed, sealed and delivered the said instrument as his free and voluntary
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as
personally known to me to be the same person whose name _____ sub-

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
PATRIC GIBBONS

STATE OF ILLINOIS
COUNTY OF COOK
I, GYNTHIA PLANT

89046869