

UNOFFICIAL COPY

PREPARED BY:

CINDY MCGAGHEY  
1030 W. HIGGINS ROAD-SUITE 201  
HOFFMAN ESTATES, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

NAME PACE MORTGAGE CORPORATION  
ADDRESS OF ILLINOIS  
CITY & STATE 1030 W. HIGGINS ROAD-SUITE 201  
HOFFMAN ESTATES, ILLINOIS 60195

89046164

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 26, 1989, executed by  
JAMES L. BLAIR AND JANICE J. BLAIR, HUSBAND AND WIFE

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS,  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. , page (s) , as Document  
No. . COOK County Records, State of Illinois described hereinafter as follows:

-89-046164

LOT 175 IN CUTTER'S MILL UNIT 3 BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, VILLAGE OF SCHAUMBURG,  
ILLINOIS.

07-17-320-012

COMMONLY KNOWN AS 1635 GREEN RIVER  
SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PACE MORTGAGE CORPORATION  
OF ILLINOIS  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF Cook

*[Signature]*

BY: MICHAEL V. HOUSTON  
HIS SENIOR VICE PRESIDENT

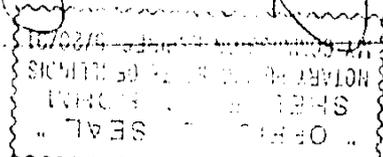
On January 26, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Michael V. Houston  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Sr. Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *[Signature]* County, IL

My Commission Expires 5-20-91

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

-89-046164

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Property of Cook County Clerk's Office

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