Prepared by:
Margaret H. Carroll
Home By Hemphill, Inc.
330 W. Frontage Rd.
Northfield, IL 60093

89046192

DEPT-01

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COOK COUNTY RECORDER

AMENDMENT TO THE SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM ASSOCIATION

THIS AMENDMENT TO THE SEVENTH AMENDMENT TO DECLARATION made and entered into by FIRST ILLINOIS BANK OF WILMETTE, not individually, but as Trustee under Trust Agreement dated the 15th day of April, 1985 and known as Trust No. TWB-03/2 (Trustee).

WITNESSETH:

WHEREAS, by the Declaration of Condominium Ownership recorded in the Office of the Recorder of Decis of Cook County, Illinois as Document No. 86063691 (the "Declaration"), contain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act"), said Condominium being known as Inverness on the Ponds Phase I (the "Condominium);

WHEREAS, the Seventh Amendment recorded February 10, 1988 as Document No. 88-062292 contained a scrivener's error in Exhibit "C" attached thereto, the percentage of ownership in Common Elements appurtenant to each Unit (as that term is defined in the Declaration) is hereby shifted to the respective percentages set forth in Exhibit "C" attached hereto, and Exhibit "C" of the Declaration is hereby amended by deleting said Exhibit "C" and substituting Exhibit "C" attached hereto

IN WITNESS WHEREOF, the said FIRST ILLINOIS SAIK OF WILMETTE, as Trustee aforesaid and not individually, has caused its corporate seal to be affixed hereto and has caused its name to be signed to the presence by its Assistant Vice President and attested by its Assistant Secretary, this 4th day of January, 1989.

AT, TEST:

As its

Sedretar

cc cd

FIRST ILLINOIS BANK OF WILMETTE, as Trustee aforesaid, and not

individyla/11y

By:

Executive Vice Pre

As its Executive Vice

Vice President and Trust Officer

WATTACHED EXCHERATION RIDER IS INCORPORATED HEREINT

89048193

joja) [Copus Mu

Box 15

STATE OF ILLINOIS) 55 COUNTY OF COOK

Edna W. Ross a Notary Public in I, and for said County and State aforesaid, DO HEREBY CERTIFY that the above-named Assockstankk Vice President and Assockstank Secretary of FIRST ILLINOIS BANK OF WILMETTE, Grantor, personally known to me to be the same persons whose names are subscribed to the instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said 淋漓的激素 Secretary did also then and there acknowledge that ANNIA KENTER Secretary, as custodian of the Corporate Seal of said Bank, caused the Corporate Seal of said Bank to be affixed to said instrument as said ABSNIGHTAND Secretary (; own free and voluntary act of said Bank for the uses and purposes therein set forth.

Of Cook County Clark's Office JANUARY

EDNA W. ROSS

MY COMMISSION EXPIRES MAY 9, 1989

EXHIBIT "C"

Units	: 79 80 81	2.2058		1	38 Warkworth 36 " 34 "	Tax # Lot 2 02 16	
	83 83	2.4658	3 "	1.	32 " 30 "		
	84 85 86	2.1284) 11		28 Kilchurn l 26 " 24 "	ane Lot 2 02 16	4 309 003 0000
	87	2.2163		12			
	88 89	2.3610	11	14			309 011 0000
•	90 61	2.2442	. 11 . 11	14 14	2 "		
	92	2.2501	11	14	0 "		
	93 94	2.1944 2.1217	n .	11 11	4 Kilchurn L		309 012 0000
	95	2.0296	11	11		02 10	309 012 0000
	96 97	2.2962 2.2741	"	10	8 Kilchurn L 6 "		309 004 0000
	98 99	2.1864 1.9153		10 10	4 " 2 "		
	100 101	2.1758 2.2559	"	12:	5 "	ne Lot 26 02 16	309 006 0000
	102 103	2.4133 2.4490	H (127	7 11		
	104 105	2.2617 2.2279	11 11	131	Strome Lane	Lot 27	309 006 0000
	106 107	2.0289 2.2452	11 11	13/2 137	, »	02 16 3	000 000
	108	2.0203	,,	139			
	109 110	2.5036 2.4626) () (145			09 007 0000
	111	2.5493		147		/	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	112 113 114	2.1834 2.5182	H H H	153	Aberdour La		9 008 0000
	115	2.8504 2.4442		151 163	Tantallon La	ine 12+30	
	116 117	2.5906 2.6189	f1	165 167	11	01 16 30	9 009 0000
•	118	2.5023	16	171	Tantallon La	ne Lot 31) <u>~</u>
	119 120	2.5844 2.6110	19 21	173 175	11 H	02 16 30	
•	121	2.6372	11	177	ef		046192
PTN:	: Old = SAME AS Above		Above	Address: Nos. As shown Above			19%
	New =	02-16-30	7-016		InverNe	ss, Illinois	\sim
		02-16-309	-007			1-111015	

02-16-309-007 02-16-309-015 TOTAL = 100%

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of funding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely to the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforcible against FIRST ILLINOIS BANK OF WILMETTE or any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee, whether or not in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly vaived and released.

89046392

FIRST ILLINOIS BANK OF WILMETTE

WILMETTE, IL 60091

AS TRUSTEE WHOER TRUST NO THE-0372

EXEC VICE PRESIDENT ATRUST OFFICER

SEPTEMBER 20, 1985 AS DOCUMENT NO. 85-19886, IN COOK COUNTY, TRUSTEE'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SAID SCHOOL MERIDIAN, AND PART OF OUTLOT 1 IN LOCH LOMOND GREENS UNIT ONE, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL OF PART OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, DUTLOT 10 IN INVERNESS ON THE PONDS UNIT TWO, BEING A SUBDIVISION LOTS 23, 24, 25,727, 28, 29, 30, 31, 32 AND 33, OUTLOT 8 AND

Proberty of County Clerk's Office