

# UNOFFICIAL COPY

(The Above Space For Recorder's Use Only)

This Indenture, Made the 25th day of January A. D. 1989

89048511

WITNESSETH: That the Grantor, the CITY OF CHICAGO, a municipal corporation in the County of Cook and State of Illinois for the consideration of Three Hundred, Twenty-Five and no/100 and Grantee's Obligation to clear the property of all debris within Thirty (30) days of closing. (\$ 325.00 ) Dollars, conveys and quit-claims to

Johnnie Griffin  
of 4848 South Langley Chicago Illinois  
Street Address City or Village State

all interest in and to the following described real estate, situated in the County of Cook, in the State of Illinois, to-wit:

Lot 16 in Block 2 in the Subdivision of the South half of the Southwest quarter of the Northeast quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, Commonly known as: 4850 South Langley, Chicago, Illinois.

This conveyance is subject to covenants that the grantee(s) and his(their) successors and assigns shall not improve the above property with a permanent structure, and that he(they) shall not transfer, assign, otherwise convey or transfer by operation of law, the above described parcel except in conjunction with the adjoining lot presently owned by the grantee(s) and which is legally described as follows:

Lot 15 in Block 2 in the Subdivision of the South half of the South West quarter of the North East quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, Commonly known as: 4848 South Langley, Chicago, Illinois.

Said covenants shall run with the land and be in full force and effect for a period of seven (7) years from the date of this deed. Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record, and All General Real Estate Taxes of Record.

Permanent Real Estate Index Number 20-10-212-036

In Witness Whereof The said City of Chicago has caused these presents to be signed by its Mayor and City Clerk, and its corporate seal to be hereto affixed, the day and year first above written.

CITY OF CHICAGO

*Eugene Sawyer*  
Mayor  
*Walter Kozubowski*  
City Clerk

Approved as to Form, except as to legal description.

Assistant Corporation Counsel

STATE OF ILLINOIS }  
COOK COUNTY, } SS.  
CITY OF CHICAGO }

Notary Public in and for said County, in the State aforesaid, do hereby certify that.....

Eugene Sawyer Mayor, and Walter Kozubowski City Clerk of the City of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered as Mayor, and City Clerk of said City, the said instrument, as their free and voluntary act, and as the act and deed of the City of Chicago, for the uses and purposes therein set forth.

This instrument was Given under my hand and Notarial Seal this 3rd day prepared by: Don Baum, Director of Real Estate of Caroline C. Tedesco A. D. 1989 Dept. of General Services, 320 North Clark, Rm. 505, Chicago, Illinois 60610 Notary Public.

MAIL TO: { NAME Johnnie Griffin  
ADDRESS 4848 South Langley  
CITY AND STATE Chicago, Illinois }

ADDRESS OF PROPERTY:  
4850 South Langley  
Chicago, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

EXEMPT UNDER PROVISION OF PARAGRAPH B, SECTION 4, REAL ESTATE TRANSFER ACT. 1/25/89 Date

Buyer's/Seller's Representative

1/25/89 Date

AFFIX "RIDERS" OR REVENUE STAMPS HERE EXEMPT UNDER PROVISIONS OF PARAGRAPH B, SECTION 260-1.236. CHICAGO TRANSACTION TAX. 1/25/89 Date

Buyer's/Seller's Representative

DOCUMENT NUMBER

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