RELEASE OF MORTGAGE

Loan No. 18-1029825-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TOSE L. ANAYA & WIFE SUSAN M. (MARRIED TO EACH OTHER)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 88030393 to the premises therein described to-wit:

Lot 44 in M. Ballin's Subdivision of the Southwest k of the Southwest k of the Northwest k of Section 8, Township 38 North, Range 14, lying East of the 3rd Principal Meridian in Cook County, Illinois.

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GOOK COUNTY RECORDER

Property Address: 5011 S. Justine, Chicago Permanent Index Number: 20-08-125-006



Said Association warrants that it has good right, title, and interest in and to said mortga, earld has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of January 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

test: J. J. Consumer Lonn Officer

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seaf of said corporation to be affixed thereto pursuant to authority given Lyth. Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above scritten

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. .

Mail to

Piece e Roque 6050 S. Pulaski Chop Ile 60689 My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:3300 FEB 86

Land on UNOFFICIAL COPY

Dropenty or Coot County Clert's Office