

UNOFFICIAL COPY

3099

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5101 South Kedzie Avenue, Chicago Illinois 60629 (312) 531-3222

89048663

Mail to  
Andrew P. Maggio, Jr. Atty  
7824 W. Belmont Ave.  
Chicago, IL 60634  
620-1/86

DEPT-01  
#4444 TRAN 5164 01/31/89 14:08:08  
#1098 # D \* -89-048663  
\$12.25

RELEASE OF MORTGAGE

Loan No. 679213-8

THE ABOVE SPACE FOR RECORDERS COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **DEMETRIOS L. KOZONIS, A BACHELOR**  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **25756005** to the premises therein de-  
scribed to-wit:  
**SEE LEGAL ATTACHED**

UNIT NUMBERS 3A AND 3BA IN THE WINONA-BELTON CONDOMINIUMS, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: **89048663**

LOTS 19, 20, 21, 22, 23 AND 24 IN BARTELS AND GOLBECK'S FLSTON AVENUE  
SUBDIVISION 1/4 SEAT OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF  
SECTION 9, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: **4901-07 W. WINONA ST., UNIT 3A, CHICAGO, IL. 60630**  
Permanent Index Number: **13 09 407 082 1013 AND 13 09 407 082 1014**



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 25 day of **JANUARY**, 19 **89**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *Nicki Rustu*  
Loan Servicing Officer

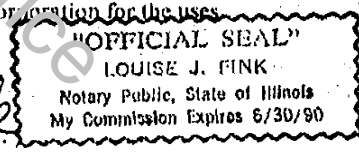
By: *[Signature]*  
Loan Servicing Officer

89048663

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Louise J. Fink*  
Notary Public

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
ANDREW P. MAGGIO, JR., ATTY.  
7824 W. BELMONT AVE.  
CHICAGO, ILL. 60634

\$12.00 MAIL

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Property of Cook County Clerk's Office

JAN 00 2014