SHERIFF'S DEED	NOFFI	CIAL COPY 890	18814
(Judicial Sale) Sheriff's Sale No. 8827/	,	(The above Space for Recorder)	
THE GRANTOR, Sheriff of the provisions of a judgment en	Cook County, Illinois stered by the Circuit C	o, pusuant to and under the authority excourt of Cook County, Illinois on 88 CH 3189	
Entitled Federal Natio	nal Mortgage Corpo	pration.	and the second second second second second
J. Miguel Λ. Reyes: Dor	is N. Reyes: Unkno	own Owners and non record claiman was sold at public sale by said grantor or	ts
•			
	Affiliated Rank/We	ch sale no redemption has been made as perstern National Successor to F.S.	B. and*
Trainfule, hereby conveys to	t Sale, the following dayid to field forever:	lescribed real estate situated on the Coun	ty of Cook,
Lot 266 in Volk Brost Shi	aw Estates, being of Section 24. Tow	a subdivision in the East 1/2 of Inship 40 North, Range 12, East o Iian Boundary Line, in Cook Count	f the
Commonly known as: 3812 PTIN: 12-24-213-033			
DATED this date:	C UMP	19	
*First State Bank & Trust Franklin Park, as Trusto	t Company of 1A	MES E. O'GRADY eriff of Cook County, Illinois	(SEAL)
S. N. S. J. N. J. C. S. J.	Ву	f. (Surve L) County, Illin	ois
State of Illinois, County of Co	ook 88, 4, the undersign State aforesaid, DO	ned, a Notary Public in and for said Cou HEREBY CERTIFY that ANNIE D. EVANS	inty, in the
IMPRESS SEAL HERE	Sheriff of Cook Co ment, appeared be signed, scaled and of target	o me to be the same person whose name unity, Illinois, is subscribed to the forego fore me this day in person, and acknowledivered the said instrument as his free eputy Sheriff, for the uses and purposes	oing instru- wledged he and volun-
Given under my hand and offic	iat seal, this 3/5	day of 2 JAN 3 1 1989	32/8/5
Commission expires /// / Constant	12 / 109/	Notary Public	(A)
		ADDRESS OF PROPER' 3812 N. Odell Street	I'Y;
MAIL TO	:	Chicago, II. 60634-3405	
Rubon Colon Name		The above address is for statistical only and is not part of this deed.	purposes
7615 W. Montrose Address	स्थाति । क्षेत्र का का का का अप ते का देश स्थान अवद्यानमा व स्थापित कुनुस्थानी है	ADDRESS OF GRANTEE:	

(FORM 5 SHR)

Norridge, IL 60634 City, State and Zip

UNOFFICIAL COPY

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\$9562 \$ C *-29-043214

COOK COUNTY RECORDER

-89-048814

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