

UNOFFICIAL COPY

89048915

LOT 40 AND 41 IN BLOCK 7 YOUNG AND RYAN THIRD ADDITION TO HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 AND SOUTH OF THE ROAD OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSIGNMENT BY MORTGAGE

0420787

Know all men by these presents, that PAUL CONSTRUCTION located at 3530 W. PETERSON CHICAGO IL 60659 in consideration of the sum of 13,445.04 Dollars, lawful money of the United States, to IT in hand paid by UNION MORTGAGE COMPANY, INC. at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by JIM A. WALKER AND KIM A. WALKER in favor of PAUL CONSTRUCTION bearing date the 5 day of OCTOBER 19 88 and recorded on the 19 day of Oct. 19 89 in the office of the Recorder of the County of Cook State of Illinois in Liber 8904729 of deeds, volume 1000 page 1000 together with a Home Improvement Retail Installment Contract and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns, forever. In Witness Whereof, the assignor has duly executed this assignment this 19 day of NOVEMBER 19 88 and affixed his seal hereto.

PAUL CONSTRUCTION (L.S.) Seller

DAVID PAUL, Pres.

STATE OF COOK COUNTY OF General Acknowledgment

I, the undersigned, Notary Public in and for said County in said State, hereby certify that trading as/a partner of whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business.

Given under my hand and official seal this day of 19

Notary Public

My commission expires 07-04-89 64091 69-12-1

STATE OF ILLINOIS COOK COUNTY OF Corporate Acknowledgment

I, the undersigned, MILDRED PAUL, a Notary Public in and for said County in said State, hereby certify that DAVID PAUL whose name as President of PAUL CONSTRUCTION a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and on the act of said corporation.

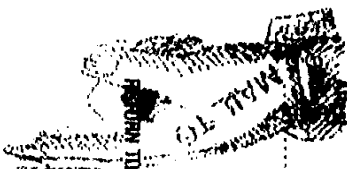
Given under my hand and official seal this the 19 day of NOVEMBER 19 88

Notary Public

My commission expires: 2-15-90

12/2/88

UNION MORTGAGE CO., INC. P. O. BOX 20284 DALLAS, TX 75220-0284



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Table with columns: Book, Page, Received and entered with, at o'clock and minutes, 19, MORTGAGE, ASSIGNMENT

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01-01-89

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