

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

304532

89045320

Loan No. 0958-25071

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Bruce J. Anderson and Joan Anderson, Husband and wife,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of July, A.D. 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85129111, and a certain Assignment Mortgage of ~~XXXX~~ dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. 85205340, to the premises therein described, as follows, to-wit:

Lot 7 & 8 (except that part described as follows; beginning at the North East corner of said lot 7; Thence South along the East line of said lot 7 a distance of 1.71 feet; Thence North Westerly in a straight line to a point on the West line of said lot 8, said point being 0.57 feet South of the North West corner thereof; Thence East along the North line of said lots 8 and 7 to the point of beginning) in block 4 in Arthur Dunas Beverly Hills Manor subdivision of part of the North East quarter of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 2451 West 103rd Street, Chicago, IL.
Permanent Index No: 24-13-207-003-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

4th day of January, A.D. 1989.

ATTEST:

Patricia A. Breen Secretary By [Signature] President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Diana J. Boll, the undersigned, a Notary Public

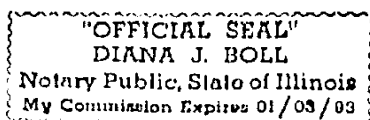
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel F. Ryan

personally known to me to be the _____ President of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and Patricia A. Breen _____ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of January, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY:
Claudia Castanon
Summit First Federal Savings
and Loan Association
7447 West 63rd Street
Summit, Illinois 60501

[Signature]
Notary Public



Box 158

89045320

UNOFFICIAL COPY

Mail to:

James J. Pink
10950 South Fairfield
Chicago, Ill 60655

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$12.00
. T:2222 TRAN 3393 01/31/89 12:30:00
. #8715 # B #-89-048320
. COOK COUNTY RECORDER

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