## Know all Men by these Presents, that the

**\$46.00** 

FIRST NATIONAL BANK OF BLUE ISLAND

	aws of theUnited.States.of.America, for and in
	for other good and valuable considerations, the receipt whereof is
	emise, Convey, Release and Quit-Claim unto
	UST COMPANY, TRUSTEE UNDER TRUST AGREEMENT
	979 AND KNOWN AS TRUST NO. 1074324
•	of Illinois, all the right, title, interest, claim or demand whatsoever it by a certain mortgage deed bearing date the23RDday
of OCTOBER A.	D. 19.86, and recorded in the Recorder's office of Cook County,
No8650008?, and	**************of Records, on page************
of OCTOBER	A. D. 1986, and recorded in the Recorder's office of Cook County,
	************* of Records, on page***************** as Document
No. 86500083 to the	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to with PARC	CEL 1: Sub-Lots 5, 6, 7, and 8 (except the East 20 feet said lots and except the West 27.33 feet of that part of
said and bid Addi	CEL 1: Sub-Lots 5, 6, 7, and 8 (except the East 20 feet said lots and except the West 27.33 feet of that part of d Lots 5, 6 and 7, lying North of a line 52 feet South of parallel with the North line of said Lot 5) in Assessor's islon of Lots 1, 2, 4, 5 and 6 in Block 12 in Wolcott's ition to Chicago, a Subdivision on the East 1/2 of the North 1/4 of Section 9, Township 39 North, Range 14, East of the Principal Meridian in Cook County, Illinois.
Thir	rd Principal Meridian in Cook County, Illinois.
1070	3 (except the North 52 feet thereof) in Block 12 in Wolcott
Addi east Thir	ition to Chicago, a Subdivision of the East 1/2 of the North t 1/4 of Section 9, Township 39 North, Range 14, East of the rd Principal heridian in Cook County, Illinois.
The second state of the se	Peal Estate Index No: 17-09-245-014-0000
	aidFIRSTNATIONAL.BANKOFBLUEISLAND
Marianta Marianta	these presents to be signed by itsPresident, and attested
No. of Street,	by itsASST Secretory, this23RD
Contract of Contract	of JANUARY A. D. 19.89
き言言言	
Same and the same	By: VICE President
	Attesti Maun R. Miller MSSIT., Secretary
STATE OF ILLINOIS ) Prop	onta address - 500 N Gaspille
COUNTY OF COOK	enty address - 500 N Lasol-e Chicago III 40610
i,the	.undersigned a Notary Public in and or said County
	RTIFY thatRichard. T. Hardy personally known to me to be
the Vice President of	fihe First National Bank of Blue Island
	, personally known to me to be theAss'taSecretary of sold corpo-
ration whose names are subscribed to th	he foregoing instrument, appeared before me this day in person and severally
· ·	acknowledged that as such V100
·	signed and delivered the said instrument of writing as VI Ce President and
20% 339 CA	ASS.Lt Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
a At	GIVEN under my hand and notarial seal, this23rdday
and Brown	of
sulph Brown	
2 h 1 11 h 1 / 12/ 12 1	NOTARY PURICE

## Release of Mortgage BY CORPORATION

FIRST NATIONAL BANK OF BLUE ISLAND

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UNDER TRUST AGREEMENT DATED FEBRUARY 27, 1979 A/K/A TRUST NO. 1074324

89049450

Property of Cook County Clerk's Office

168792 - shart-hooper co., chicago

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