

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Chicago Heights Federal Savings and Loan Association, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul R. Wagner and Linda K. Wagner, his wife (NAME AND ADDRESS) * 17913 Roy Street, Lansing Illinois 60438

P/A

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of March, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 29 393 053, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 4 in Block 7 in Lansing Terrace a Subdivision of part of the West half of the North West quarter of Section 32, Township 36 North Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

tax id number: 30-32-109-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 28th day of September, 1988.

Mail to
A. Maxwell
134 Palatine Rd
Palatine, IL 60469
BOX 333 CA

BY [Signature]
VICE President
ATTEST [Signature]
ASSISTANT Secretary Charles Svoboda

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, (NAME AND ADDRESS)

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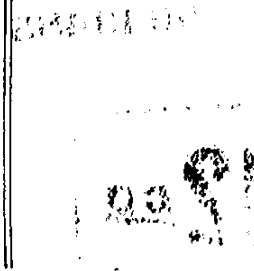
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE'S
LEGAL FORMS

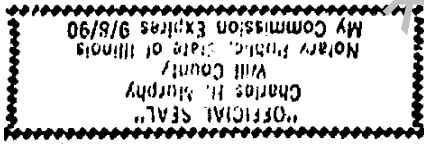


Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS



MY COMMISSION EXPIRES

GIVEN under my hand and NOTARIAL seal this 28th day of September 19 88
Charles H. Murphy
NOTARY PUBLIC

Charles Murphy, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Andrea Tomson
President of PATHMAX FINANCIAL, A FEDERAL CORPORATION, a corporation, and Charles Svoboda, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
Cook

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