

SUBURBAN METRO MORTGAGE CORP.  
1375 E. WOODFIELD DR.  
SCHAUMBURG, IL 60173

1989 FEB - 1 AM 11: 23

89049714

AND WHEN RECORDED MAIL TO

NAME ABQ BANK, FEDERAL SAVINGS BANK  
ADDRESS C/O ABQ MORTGAGE CORPORATION  
CITY & STATE 1821 WALDEN OFFICE SQUARE #111  
SCHAUMBURG, IL 60173

89049714

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

12

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABQ BANK, FEDERAL SAVINGS BANK, IT'S SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 30, 1989, executed by  
MAE S. MATSUG, DIVORCED AND NOT SINCE RE MARRIED

to SUBURBAN METRO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1375 E. WOODFIELD DR., SCHAUMBURG, IL 60173  
and recorded in Book/Volume No. 89049714 page (s) as Document  
No. \* COOK County Records, State of ILLINOIS described hereinafter as follows

**PARCEL 1:**

UNIT NUMBER 9-4 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 85071143 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION  
OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143, IN COOK COUNTY, ILLINOIS,  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

PIN: 07-23-102-014-1024 75 Bright Ridge Drive, Schaumburg, IL 60194 89-0  
STATE OF ILLINOIS  
COUNTY OF COOK

On JANUARY 30, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared THOMAS J. ROOZEN  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By: THOMAS J. ROOZEN  
By: *Thomas J. Roozen*  
It's: PRESIDENT  
Witness: *Jane Wilinski*

Notary Public *Margaret A. Bishop*  
COOK County,  
My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
MARGARET A. BIELAR  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 29, 1991

89049714

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ATTACHED

11/11/11

Property of Cook County Clerk's Office

PROPERTY

COOK COUNTY CLERK'S OFFICE  
11/11/11